

UNOFFICIAL COPY

Doc#: 2217828069 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/27/2022 02:29 PM Pg: 1 of 2

When Recorded Mail To:
Midwest Loan Services, Inc.
C/O Nationwide Title Clearing, LLC 2100 Alt. 19
North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declare that it is the present lienholder of a Mortgage made by CYNTHIA MUIITE to NUMARK CREDIT UNION bearing the date 01/23/2020 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2002808039.

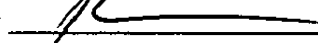
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Parcel ID Number 27-34-117-080-0000


Property more commonly known as: 17550 W QUAIL TRL, TINLEY PARK, IL 60487-5216.

Dated on 06 / 21 / 2022 (MM/DD/YYYY)
NUMARK CREDIT UNION

By: 
Brian Thompson VICE PRESIDENT

STATE OF WASHINGTON COUNTY OF SPOKANE

I certify that I know or have satisfactory evidence that Brian Thompson is the person who appeared before me, and said person acknowledged that he/she signed this instrument, on 06 / 21 / 2022 (MM/DD/YYYY) and stated that he/she was authorized to execute the instrument and acknowledged it as the VICE PRESIDENT of NUMARK CREDIT UNION to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.


Mary Cameron
Notary Public - STATE OF WASHINGTON
Commission expires: 06/12/2024

MARY CAMERON
NOTARY PUBLIC
STATE OF WASHINGTON
COMMISSION NUMBER 20107723
COMMISSION EXPIRES JUNE 12, 2024

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

MLSRC 433001237 T212206-02:50:32 [C-2] RCNLI



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'EXHIBIT A'

PARCEL 1: THE SOUTH 32.17 FEET OF THE NORTH 42.67 FEET OF THE WEST 60.00 FEET OF THE EAST 101.78 FEET OF LOT 84 IN PHEASANT CHASE WEST TOWNHOMES, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION OF COVENANTS CONDITIONS, AND RESTRICTIONS FOR PHEASANT CHASE WEST TOWNHOMES, A PLANNED UNIT DEVELOPMENT, DATED NOVEMBER 2, 1990 AND RECORDED NOVEMBER 17, 1990 AS DOCUMENT 90542314.



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Property of Cook County Clerk's Office