UNOFFICIAL CC

Doc#, 2217833143 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 06/27/2022 11:58 AM Pg: 1 of 3

PREPARED BY AND RETURN TO: C. R. Hall Orion Financial Group, II c. 2860 Exchange Blvd. # 100 Southlake TX 76092

RELEASE OF LIEN

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"). AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM LLC ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026. Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: MICHAEL JERIT AND LAUREN UPIT, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY.

Original Mortgagee: MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC., (MERS) AS NOMINEE

FOR LOANDEPOT.COM, LLC ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 8/12/2021 Note Amount: \$958,000.00

Date Recorded: December 27, 2021

Book/Page/Instrument Number: Document # 2136104122

Property Address: 1645 N WOOD ST, CHICAGO, IL 60622 SEE ATTACHED EXHIBIT A

Parcel # 14-31-428-014-0000

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC ITS SUCCESSORS AND ASSIGNS, by the officer duly authorized, has executed the foregoing instrument on 06/24/2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM. LLC ITS SUCCESSORS AND ASSIGNS

By:

Heather Leanne Scott, Assistant Secretary

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PREPARED BY AND RETURN TO: C. R. Hall

Orion Financial Group, In c. 2860 Exchange Blyd. # 100 Southlake TX 76092

State of TX, County of Tarrant

This instrument was acknowledged before me on June 24, 2022, by Heather Leanne Scott, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC ITS SUCCESSORS AND ASSIGNS, Nominee.

Notary Public, C. Lafferty

My commission expires: 11/30/2022

C. LAFFERTY
My Notary ID # 11593634
Expires November 30, 2022

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Exhibit A

LOT 24 IN JOHN FITCHS RESUBDIVISION OF BLOCK 26 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CH1

26-014-00

COOK

CO 1645 N WOOF ST, CHICAGO, IL 60622

PIN #: 14-31-428-014-0000

22057903

CARRINGTON/RELEASE