UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK ANNA SANTIAGO 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

Doc#. 2217833175 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/27/2022 01:41 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273

SUBMITTED BY: ANNA SANTIAGO

Loan #: *****6742

Investor Loan #: 705362272

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK**, **NATIONAL ASSOCIATION**, **SBM TO FIFTH THIRD MORTGAGE COMPANY**, the mortgage of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JEFFREY S MARTIN AKA JEFF MARTIN and TONYA MARTIN husband and wife

Original Mortgagee(s): FIFTH THIRD MORT GAGE COMPANY

Dated: 03/07/2012 Recorded: 03/22/2012 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1208226346

Loan Amount: \$408000.00

Legal Description: THE NORTH 7 FEET OF THE WEST 125 FEET OF LOT 9 AND THE SOUTH 46 FEET OF THE 125 FEET OF LOT 10 IN BLOCK 4 IN WILMFOTE VILLAGE, A SUBDIVISION OF THE WEST 63.55 CHAINS OF THE NORTH SECTION OF OUILMET OF RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE PRINCIPAL MERIDIAN, IN VILLAGE OF WILMETTE, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **05-34-101-002-0000** County: Cook County, State of Illinois

Property Address: 732 PARK AVE WILMETTE, IL 60091

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 06/24/2022.

Office

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY

Names Agran Mas

Name: Aaron Marcheski

Para Marchester

Title: Assistant Vice-President

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STATE OF Ohio COUNTY OF HAMILTON

On 06/24/2022, before me, Sally Knox, Notary Public, personally appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Sally Knox

My Commission Expires: 05/18/2026 GO COOK COUNTY CLERK'S OFFICE Commission #: 2016-RE-570684

Drafted By: ANNA SANT/AGO

ion Expires