Recording Requested By: UNOFFICIAL COP' Freedom Mortgage Corporation

When Recorded Return To:

Lateef Smith (IN) Freedom Mortgage Corporation 20 Lake Center Drive Marlton, NJ 08053

Doc#. 2217833267 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/27/2022 03:08 PM Pg: 1 of 3



### CORPORATE ASSIGNMENT OF MORTGAGE

Cook. Illinois

Freedom Mortgage Corporation#: 0134328020, "KEARNEY,"

MIN #:100663601907250014 SIS #: 1-887-67)-6377

Date of Assignment: June 6th, 2022

Assignor: Mortgage Electronic Registration Systems Inc., as mortgagee, as nominee for C.U. Financial, Inc. dba Real Estate Resource Home Loans, its successors and assigns at P.O. Box 2026, Flint, MI 48501-2026 Assignee: Freedom Mortgage Corporation at 907 Plea: ant Valley Ave, Ste3, Mount Laurel, NJ 08054

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: KENNETH L. KEARNEY, UNMARRIED To: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for C.U. Financial, Inc. dba Real Estate Resource Home Loans, its successors and

Dated: 11-04-2019 Recorded: 11-06-2019 as Instrument No. 1931008147, 8 201/Reel/Liber N/A Page/Folio N/A In the County of Cook, State of Illinois. SOFFICE

Assessor's/Tax ID No.: 32-05-227-002-0000

Property Address: 18544 CARPENTER ST, HOMEWOOD, IL 60430

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$265,590.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

## CORPORATE ASSIGNMENT CAMPRICAGE Page 20

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for C.U. Financial, Inc. dba Real Estate Resource Home Loans, its successors and assigns On June 6th, 2022

Lateef Smith, Assistant Secretary

STATE OF New Jersey **COUNTY OF Burlington** 

On June 6th, 2022, before me, Brenda Rostrom, a Notary Public in and for Burlington in the State of New Jersey, personally appeared Lateef Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for C.U. Financial, Inc. dba Real Estate Resource Home Loans, its successors and assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument,

WITNESS my hand and official seal

Brenda Rostrom

Notary Expires: 1/29/2027 #2283515

Prepared By: Aravind Ggg(IN), Freedom Mortgage Compration 20 Lake Center Drive Martton, NJ, 08053 (855) tic.
Output
Clarks
Office

690-5900

2217833267 Page: 3 of 3

# CORPORATE ASSIGNMENT OF TAGE PEG 30 3AL COPY

#### **Exhibit A**

#### **EXHIBIT A**

Grder No.: CH19026282

For APN/Percel (D(s): 32-05-227-002-8008 For Yax Map (D(s): 32-05-227-002-8008

LOT 116 IN TOWN AND COUNTRY SUBOMISION, BEING A RESUBDIVISION OF CERTAIN HERETOFORE VACATED LOTS, BLOCKS, ALLEYS, STREETS AND PORTIONS THEREOF IN FLOSSMOOR HEIGHTS, J. C. MECARTNEY'S SUBOMISION, IN THE NORTH EAST ONE-FOURTH OF SECTION, S. TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORD, A. TY PLAT OF SAID TOWN AND COUNTRY SUBTINISION REGISTERED IN THE OFFICE OF THE DEGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 1, 1974, AS DOCUMENT M.J. 2775509, IN COOK COUNTY, ILLINOIS. SAD.

AROFT.

A INCOOK C.

COLUMNIA CLEART'S OFFICE