

UNOFFICIAL COPY

Doc#. 2217834046 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/27/2022 09:41 AM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 03-36-308-012-0000



RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **SEPTEMBER 23, 2020** executed by **KATHLEEN M FREEMAN, THOMAS E FREEMAN, THOMAS E FREEMAN TRUSTEE OF THE THOMAS E FREEMAN AND KATHLEEN M FREEMAN JOINT LIVING TRUST, DATED THE 14 DAY OF DECEMBER 2018, KATHLEEN M FREEMAN TRUSTEE OF THE THOMAS E FREEMAN AND KATHLEEN M FREEMAN JOINT LIVING TRUST, DATED THE 14 DAY OF DECEMBER 2018**, Mortgagor, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **OCTOBER 27, 2020** as Instrument No. 2030121357 in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**
PROPERTY ADDRESS: **650 BENDING CT, DES PLAINES, IL 60016**

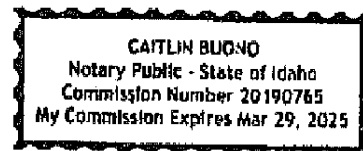
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 23, 2022**.
BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

TRACY ALBERTSON, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **JUNE 23, 2022**, before me, **CAITLIN BUONO**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

CAITLIN BUONO (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



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BA8050117IM 6003D6300 FREEMAN

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED PROPERTY SITUATED IN THE COUNTY OF COOK,
STATE OF ILLINOIS:

LOT 18 IN BLOCK 2 IN KYLEMORE GREENS SUBDIVISION, BEING A SUBDIVISION
OF LOT 2 IN THE NORTHWEST WATER COMMISSION RESUBDIVISION OF THE
NORTHWEST WATER COMMISSION SUBDIVISION, DOCUMENT NO. 26578747 OF
PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 11, EAST
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED MARCH 9, 1990 AS DOCUMENT NO. 99107361 AND CERTIFICATES OF
CORRECTION RECORDED MARCH 14, 1990 AS DOCUMENT NO. 99113502 AND
JUNE 13, 1990 AS DOCUMENT NO. 90280431 IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL,
GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

BEING PREVIOUSLY CONVEYED BY DEED FROM THOMAS E. FREEMAN AND
KATHLEEN M. FREEMAN, HUSBAND AND WIFE TO THOMAS E. FREEMAN AND
KATHLEEN M. FREEMAN, HUSBAND AND WIFE, AS CO-TRUSTEES UNDER THE
PROVISIONS OF THE THOMAS E. FREEMAN AND KATHLEEN M. FREEMAN JOINT
LIVING TRUST, DATED THE 14 DAY OF DECEMBER 2018, BENEFICIAL INTERESTS
HELD BY THOMAS E. FREEMAN AND KATHLEEN M. FREEMAN, HUSBAND AND
WIFE, AS TENANTS BY THE ENTIRETY, DATED 12/14/2018, AND RECORDED ON
12/28/2018 AT DOCUMENT REFERENCE 180624901 IN COOK COUNTY, ILLINOIS.

PARCEL ID(S): 03-36-368-018-0000

FOR INFORMATIONAL PURPOSES ONLY, THE PROPERTY ADDRESS IS:
650 BENDING CT
DES PLAINES, IL 60016