

# UNOFFICIAL COPY

**Record and Return To:**

Information Systems and Networks  
Corporation  
2000 N CLASSEN BLVD SUITE 3200  
OKLAHOMA CITY OK 73106

Doc#: 2217834098 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/27/2022 12:03 PM Pg: 1 of 2

**This Instrument Prepared By:**

Information Systems and Networks  
Corporation  
2000 N Classen Blvd Suite 3200  
Oklahoma City OK 73106

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## SATISFACTION OF MORTGAGE

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **Secretary of Housing and Urban Development 451 Seventh Street, S.W., Washington DC 20410**, does hereby certify that a certain Mortgage, by **ROOSEVELT ULMER AN UNMARRIED MAN** (collectively the "Borrower/Grantor"), has been paid in full and is hereby **RELEASED AND SATISFIED IN FULL** and the real estate described therein is fully released as described below:

Original Lender: **Secretary of Housing and Urban Development** Dated: **12/06/2021** Recorded: **12/21/2021**

Instrument: **2135504073** in Cook County, Illinois

Property Address: **400 E 91ST PLACE, CHICAGO, ILLINOIS 60619**


Parcel Tax ID: **25-03-400-064-0000**

Legal Description: Township: **Oklahoma City LOT 46 (EXCEPT THE EAST 5 FEET THEREOF) IN BLOCK 43 IN S.E. GROSS'. FOURTH ADDITION TO DAUPHIN PARK, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 ALSO ALL THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 LYING NORTHEASTERLY OF THE RIGHT OF WAY OF THE CHICAGO AND WESTERN INDIANA R.R. ALSO ALL THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 LYING NORTHEASTERLY OF THE RIGHT OF WAY OF CHICAGO AND WESTERN INDIANA RAILROAD, ALL IN SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **06/24/2022**.

**Secretary of Housing and Urban Development, by Its  
Attorney in Fact Information Systems and Networks  
Corporation**

By: 

Name: **Chris Jakova**

Title: **Authorized Signer**

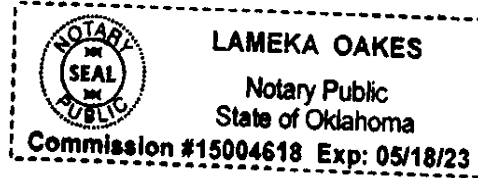
Power of Attorney previously recorded on **05/04/2022**, as  
Instrument No. **2212404034**, in **Oklahoma** County,  
Oklahoma.

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STATE OF Oklahoma }  
COUNTY OF Oklahoma } s.s.

On **06/24/2022**, before me, **Lameka Oakes**, Notary Public, personally appeared **Chris Jakova, Authorized Signer of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Lameka Oakes**  
My Commission Expires: **05/18/2023**  
Commission #: **15004618**

Property of Cook County Clerk's Office