## UNOFFICIAL CC

Doc#. 2217834017 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/27/2022 09:17 AM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, LLC 2100 Alt, 19 North Palm Harbor, FL 34683

Loan Number 2900938500

## SATISFACTION OF MORTGAGE

The undersigned declares (be) is the present lienholder of a Mortgage made by DANIEL E LOPEZ AND DALE C LOPEZ THE DANIEL E LOPEZ AND LA'LE CLOPEZ REVOCABLE LIVING TRUST AGREEMNET DATED FEBRUARY 4 2000 to U.S. BANK NATIONAL ASSOCIATION bearing the date 02/02/2021 and recorded in the Office of the Recorder of **COOK** County, in the State of ILLINOIS, in Docume at # 2106821195.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit.

SEE ATTACHED EXHIBIT A

Parcel ID Number: 24-09-326-007

Property commonly known as: 9941 MULBERRY AVE YUE, OAK LAWN, IL 60453

Dated this 23rd day of June in the year 2022 U.S. BANK NATIONAL ASSOCIATION

April D. Ferguson April D. Ferguson

STATE OF KENTUCKY COUNTY OF DAVIESS

30UNIL This foregoing instrument was acknowledged before me on this 23rd day of June in the year 2022 by April D. Ferguson as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally anown to me.

Katelyn Anderson

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 433066004 T232206-10:54:53 [C-2] ERCNIL1





ASSESS OF THE SEAL SEAL KATELYN ANDERSOI HOTBARY PUBLIC - 12-15 COKKS STATE AT 17 ACT

10 # KYNP1790)

## **UNOFFICIAL COPY**

## Exhibit A



THE FOLLOWING DESCRIBED REAL ESTATE, SITUATE IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 66 IN RAYMOND I. LUTGERTS CURTH ADDITION TO OAK DALE, A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTH SET QUARTER OF SECTION 9. TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS. ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAY BLE. BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 00238962 OF THE COOK COUNTY, ILLINOIS RECORDS.