Doc# 2217941084 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 06/28/2022 03:44 PM PG: 1 OF 3

Chicago Title

THE GRANTOR(S), Month ew D. Maenke, a single man and David J. Maenke, a married man, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to:

Aris Dei Suarez

all interest in the following described Real estate situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO:

Covenants, conditions and restrictions of record, General real estate taxes not yet due and payable

Permanent Real Estate Index Number(s): 14-16-305-030-1002

Address(es) of Real Estate: 727 W. Bittersweet Pl., Unit 2W, Chicago, 11 60613 -/OPT'S OFFICE

REAL ESTATE TRANSFER TAX		24-Jun-2022	
REAL LOTTE	CHICAGO:	3,187.50	
20	CTA:	1,275.00	
	TOTAL:	4,462.50	
		L 0 200 F70 21	

14-16-305-030-1002 20220601657045 0-399-579-21

^{*} Total does not include any applicable penalty or interest due

:	AL ESTATE	TRANSFER	TAX	23-Jun-2022
•			COUNTY:	212.50
			ILLINOIS:	425.00
			TOTAL:	637.50
•	14-16-305	030-1002	20220601657045	1-888-217-168

Dated this 14°	$\widehat{\underline{}}$ day of $\underline{\underline{\underline{}}}$	州OFF 体	<u>۱۳۲۲و</u>	COF	γ γ	
Malle	VP M	James	Da	NOV.	Mari	
Matthew D. Ma	enke		David J. l	Maenke		

STATE OF	エレ	, COUNTY OF	Cook	SS.		
Maenke persona appeared before	Ily known to me me this day in po	ary Public in and for said to be the same person(s) erson, and acknowledged he uses and purposes ther	whose name(that they sign	s) are subscribe ned, sealed and	ed to the foregoing instru delivered the said instru	iment, ment as
Given under my	hand and official	I seal, this d	ay of	ne	,2022	
	BR	OFFICIAL SEAL ADFORD MILLER PUBLIC - SCATE OF ILLINOIS MISSION EXPIRES: 10/10/23	bol.	NDL	(Notary Public)	
STATE OF	linesota	, COUNTY OF	Carver	58.		
personally know before me this d	n to me to be the ay in person, and	Public in and for said Cou same person(s) whose na acknowledged that they d purposes therein set for	ame s) are sul signed sealer	bscribed to the t d and delivered	foregoing instrument, ap the said instrument as th	peared eir free
Given under my	hand and officia	l seal, this 14h d	ay of June	<u></u>	, 202 Z	
		LENN CRAIG JOHNSON NOTARY PUBLIC - MINNESOTA COMMISSION EXPIRES 01/31/2025	Sin Ca	3/10/3	(Notary Public)	
•	Bradford Miller 1 10 S. LaSalle, Su Chicago, IL 6060	rite <u>2</u> 920		· .	(C)	
After Recording	Mail To:			Nume & Add	ress of Taxpayer:	
Arus n	ifi SJANA	J.				
THE W	· BITTENS	WEET PL. UNIT AL	η .	SAME	, A5	
	7, 11, 1006		· k		GFT	

2217941084 Page: 3 of 3

UNOFFICIAL COPY

LEGAL DESCRIPTION

Order No.: 22GSC693067LP

For APN/Parcel ID(s): 14-16-305-030-1002

UNIT NUMBER 2W TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BITTERSWEET CONDOMINIUM, AS DELINEATED AND DEFINED IN THE b. NREX LANGE 1.

OPECOOP COUNTY CLOSELY'S OFFICE DECLARATION RECORDED AS DOCUMENT NUMBER 0808522038, IN SECTION 16, TOWNSHIP 40 NORTH, CANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.