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\*2217941097D\*

Doc# 2217941097 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/28/2022 04:02 PM PG: 1 OF 4

THIS DOCUMENT WAS  
PREPARED BY:

Forde & O'Meara LLP  
Lisa J. Saul, Esq.  
191 N Wacker Dr, Suite 3100  
Chicago, Illinois 60606

Property of Cook County Clerk's Office

**WARRANTY DEED**

THIS INDENTURE is made as of this 17 day of June, 2022 by and between **Vicki B. Escarra, a single woman**, of the City of Chicago, State of Illinois ("Grantor"), and **Lauren Ann Miskinnis, as trustee for THE LAUREN ANN MISKINNIS 2022 TRUST for the benefit of LAUREN ANN MISKINNIS** under instrument dated February 2, 2022, of the City of Chicago, State of Illinois ("Grantee").

WITNESSETH, that Grantor, for and in consideration of Ten Dollars (\$10.00), and other good and valuable considerations, to it in hand paid by Grantee, the receipt of which is hereby acknowledged, does by these presents CONVEYS AND WARRANTS unto Grantee, all interest in the following described real estate situated in the County of Cook, in the State of Illinois to wit:

See **Exhibit A** attached hereto

SUBJECT TO: General real estate taxes not yet due and payable at the time of closing; covenants, conditions and restrictions of record; building lines and easements, if any; and public and utility easements.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Tax Number: 17-03-213-020-1058

Address of Real Estate: 159 East Walton Place, Unit 11F, Chicago, IL 60611

SIGNATURE PAGE FOLLOWS

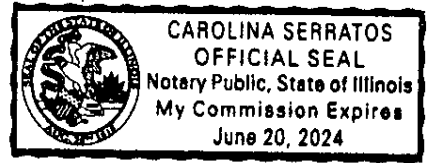
Chicago Title 226502545402P 1 WAC 1 SAS

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IN WITNESS WHEREOF, Grantors aforesaid have signed and sealed this Deed this 9th day of June, 2022.

*Vicki Escarra*

Vicki Escarra



REAL ESTATE TRANSFER TAX		22-Jun-2022
	COUNTY:	550.00
	ILLINOIS:	1,100.00
	TOTAL:	1,650.00
17-03-213-020-1058	20220601651348	0-705-250-600

REAL ESTATE TRANSFER TAX		22-Jun-2022
	CHICAGO:	8,250.00
	CTA:	3,300.00
	TOTAL:	11,550.00 *
17-03-213-020-1058	20220601651348	2-077-452-368

\* Total does not include any applicable penalty or interest due.

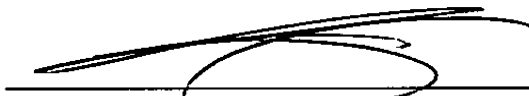
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State of Ill )  
County of DePue ) ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Vicki Escarra, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered this said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and official seal, this 9th day of June, 2022.

  
\_\_\_\_\_  
Notary Public

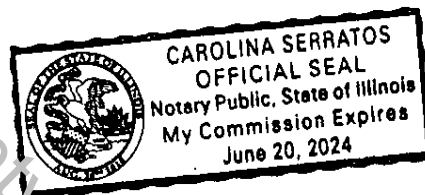
Commission expires:

Send Subsequent Tax Bills To:

LAUTZEN MISICIANIS  
750 85 MILLFIELD CO.  
INDIAN WELLS, CA  
92210

After Recording Return To:

RUTHERFORD LAW  
119 S. FEMERSON, #262  
MOUNT PROSPECT, IL  
60056



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## EXHIBIT A

### Legal Description

UNIT 11F, IN THE PALMOLIVE BUILDING LANDMARK RESIDENCES, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PART OF THE NORTH HALF OF LOTS 23 TO 31, BOTH INCLUSIVE, TAKEN AS A TRACT IN ALLMENDINGER'S LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCK 13 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE PALMOLIVE BUILDING LANDMARK RESIDENCES, A CONDOMINIUM RECORDED DECEMBER 1, 2005, AS DOCUMENT 0533510002 AND FIRST AMENDMENT RECORDED FEBRUARY 24, 2006 AS DOCUMENT 0605531046, SECOND AMENDMENT RECORDED MARCH 24, 2006 AS DOCUMENT 0608327004, THIRD AMENDMENT RECORDED APRIL 28, 2006 AS DOCUMENT 0611831040, AND AS FURTHER AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

AND

THE RIGHT TO THE USE OF PARKING RIGHT V-43, TO HAVE A PASSENGER VEHICLE VALET PARKED IN THE PARKING AREA, AS DEFINED IN THAT CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANT AND BY-LAWS FOR THE PALMOLIVE LANDMARK RESIDENCES, A CONDOMINIUM DATED NOVEMBER 28, 2005 AND RECORDED DECEMBER 1, 2005 AS DOCUMENT 0533510002.