## **UNOFFICIAL COPY**

| ر ر   | GEORGE E COLE" No. 810 LEGAL FORMS July. 1967  |            |
|-------|--|------------|
|       | WARRANTY DEED FILED FOR RECORD 22 179 757 AECONDENT OF DEEDS   |            |
|       | Joint Tenancy Illinois Statutory AN 8 73 12 28 PH 22 17 97 57  |            |
| `     | (Individual to Individual)  (The Above Space For Recorder's Use Only)  |            |
|       | THE GRANTOR BEVERLY K. BANNING and BONNIE I. BANNING, his wife Co. NO. 016   |            |
| (8)   | of the Town of Hillside County of Cook State of Illinois   |            |
| 2     | and other good and valuable consideration  |            |
| 00    | (NNEY and WARRANT to FAUSTINO PEREZ and RAMONITA PEREZ, his wife Re. iding at: 453 Hyde Park, one Town of Hillside County of Cook State of Illinois  |            |
| 0     | or are lown of nilistate County of Cook State of 11111015 A REST OF TENANCY, the following described Real Estate situated in the Courty of Cook in the State of Illinois, to wit:  |            |
|       | Lot in Block 10 in Vendley and Company a Hillside Agres being a Subdivision of all that part South of the Assessment and South of the Center Line of   |            |
|       | of al. th.t part South of the *** AFT AND South of the Center Line of Butterfield Road of the South East 1/4 of Section 7 and all of that Part of Section 1b 10 ship 39 North, Range 12 East of the Third Principal Meridian   |            |
| 00    | lying South of Cinter Line of Butterfield Road East of the East Line of  |            |
| 0     | Afilside Avenu and North of the Right of Way of the In C Railroad (Madison Eranch) in Cook County, Illinois.   |            |
| ~     |  |            |
|       | STAMPS HERE  | 100        |
|       | A F  |            |
|       | SUBJECT TO: Covenants, conditions and restrictions of record; easements building and zoning ordinances, takes for 1972 and subsequent years.   |            |
|       | P.T.N. 15-18-219-012   |            |
|       | O.,SRE   |            |
|       | SUBJECT TO: Covenants, conditions and restrictions of record; easements building and zoning ordinances, takes for 1972 and subsequent years.  P.T.N. 15-18-219-012  hereby releasing and waiving all rights under and by virtue of the Holomostead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.  |            |
|       | VAED IN THE PROPERTY OF THE PR |            |
|       | DATED this 22 day of December 19 72  |            |
|       | PLEASE (Seal) (Seal)   |            |
|       | Beverly K. Banning Bonnie I. Banning   |            |
|       | TYPE NAME ISI BELOW BLUEN BY A Barringy (Seal) Bonnie & Barring (Seal)   |            |
| 1     | State of illinuis, County of Cook 1, the undersigned, a Notary I ublic in  |            |
|       | and by the State aforesaid, DO HEREBY CERTIFY that BEVERLY K, BANNING  and BONNIE I, BANNING, his wife   |            |
|       | personally known to me to be the same persons whose name_s_are_subscribed to the foregoing instrument, appeared before me this day in person.  |            |
|       | and acknowledged that the ey signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set   |            |
|       | Given (the rent) hand and official seal, this  | TO SERVICE |
|       | Given Military Mand and official seal, this day of Jan 193  Commission expires 2 2 1935 2 1935   |            |
|       | NOTARY PUBLIC  |            |
|       | MAIL TO:  BELLWOOD SAV LN ASSN.  405 MANNHE'M ROAD BELLWOOD ILL  (Address) ADDRESS OF PROPERTY: 104 E1m Street  Hillside, Illinois THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IN A PART OF THIS DEED. SEND SUBSEQUENT TAX BILLS TO:  |            |
|       | BELLWOOD SAV IN ASSN  405 MANNHEIM ROAD  Hillside, Illinois  |            |
|       | MAIL TO:     MAIN THE TIME ROAD   Hills ide, Illinois   Hillinois    | SEPARATE S |
|       | (City State and Zig) SEND SUBSEQUENT TAX BILLS TO:   |            |
| ĺ     | OR RECORDER'S OFFICE BOX NO. 533   | -          |
| 11.27 |  |            |

\*END OF RECORDED DOCUMENT