UNOFFICIAL COPY

| 46 | LEGAL FORMS | July, 1967 | Alite. | y H Chens | | SOUTH TOUR OF DEFINE | 210 | |
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| | Joint Te | enancy Illinois Statutory | JANT - 0 - 12 - 5 | 59089 0 | 221/9990 | u. A ·── fec | 5.10 | |
| | (Individual to Individual) | | | | | | | |
| _ | (The Above Space For Recorder's Use Only) | | | | | | | |
| 1 | THE GRANTOR S FRANK SIKORA and ANGELINE SIKORA, his wife, | | | | | | | 14.5 |
| | | | | | | | | |
| | of the City of Chicago County of Cook State of Illinois | | | | | | | |
| 1 | for and in consideration of TEN (\$10.00) DOLLARS. and other good and valuable considerations in hand paid, | | | | | | | |
| 1 | CONVEY and WARRANT _ to _ TRANSITO T. MATA and LORETO MATA, his wife, | | | | | | | |
| 1 | of the City of Chicago County of Conk State of Illinois | | | | | | | |
| | not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the | | | | | | | |
| | County of in the State of Illinois, to wit: | | | | | | | |
| | | | | | | | | |
| . | | | | | | | | |
| | Lot 48 in 8lock 19 in Court Partition of the | | | | | | | |
| | COCK LOVINO, 46 | | | | | | | |
| | South East Quarter (%) of Section 31, Township | | | | | | | |
| | 33 North, Range 15, East of the Third Principal | | | | | | | [] |
| | | | | | | | | [[] |
| | Yari ian, in Cook County, Illinois. | | | | | | | |
| | | | | | | | | |
| | MOO MAIL | | | | | | | |
| | | | | | | | | |
| | Address of Grantees: 8349 jout) Shore Drive, Chicago, Illinois Fig. Chicago, Illinois Fig. Chicago, Illinois Chic | | | | | | | |
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| | | | | | | | | |
| 1 | | | | | | | | |
| | Illinois, TO HAVE AND TO HOLD said premises rocin tenancy in common, but in joint tenancy forever. | | | | | | | |
| i i | | | | | | | | |
| | | | 7 4 | _ ^ | | 3 | | |
| | | DATED this | day c | · Jamo | <u></u> | 19.7_3 | * * | |
| ž (| | Frank Su | Hova (Seal) | Angeli | me l'h | Seal) | | |
| | PLEASE PRINT OR | FRANK SIKORA | | ANLE IN S | | (Seal) | | |
| | TYPE NAME(S) | | | //X | | | | |
| | BELOW | | (Seal) | | | (Seal) | | |
| Ď. | SIGNATURE(SI | | | | | | | |
| N. | State of III | inois, County ofCook | ss. | I, the un- | ders gned, a No | tary Public in | | |
| | and for said | I County, in the State afores | | | NK STUP A | and | | |
| | 3000 P | | SELINE SIKORA, hi | | hose name e | ABPE | | |
| 12 | | subscribed | to the foregoing instrun | nent, appeared b | efore me this | ay i'. person, | | |
| | and acknowledged that _th_By signed, sealed and delivered the said a sourcent as _their free and voluntary act, for the uses and purposes therein set | | | | | | | |
| | 27.6 | | ling the release and wai | | | | 1 1 1 1 1 1 1 | |
| 9 6 | 30.11 | Berny bald and official cont | 161 5 th | l south | onu a nan | 19.73 | | |
| | | ermy hand and official seal, | | 7 7 | Dr | D | | |
| T# | | on expires November | | hester | - 51a | NOTARY PUBLIC | X | |
| 1 " | MAIL TO | | | nester J. S/ | Gasack | | 1 13 | |
| here es | ~ " " " " " " " " " " " " " " " " " " " | (M) | | bronto | | | 8 | |
| M. | - | 200000 | | ADDRESS OF PROI | PERTY: u th Shore C | iri ve | | |
| Si. | d | MIRIAM ISALA | INOFF) | | | | CCUMENT NUMBER | |
| ं हैं कि वे के वे | MAIL TO: | (90705. COMME | =pleA/) | Chicago THE ABOVE AD | , Illingia DRESS IS FOR STAT OT A PART OF THIS | 60617 ISTICAL PURPOSES | | |
| | | Chic Non T/L | _ | | OT A PART OF THIS ENT TAX BILLS TO: | DEED. | VIBE | |
| | | CHICHEO TY | 120 | | (Name) | | ₩ | |
| 3 | OR | RECORDER'S OFFICE BOX NO. | | Jome | | | | |
| | - | | | | (Address) | | - | |
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