

# UNOFFICIAL COPY



\*2217908084\*

Doc# 2217908084 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/28/2022 03:47 PM PG: 1 OF 3

## RELEASE OF MORTGAGE

This Instrument Was Prepared By:  
Sheri Leesman  
Heartland Bank and Trust Company  
405 N. Hershey Rd., P.O. Box 67  
Bloomington, IL 61702-0067

Loan#: 6590080712  
Release#: 117215

Date: 6/3/2022

After Recording Return To:  
Commercial Loan Support  
Heartland Bank and Trust Company  
P.O. Box 67  
Bloomington, IL 61704

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that, **Heartland Bank and Trust Company** ("Lender"), of the State of Illinois for and in consideration of One Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quit-claim unto **Robert F White (Parcels 1 and 2) and Ben Harngrover (Parcel 3)** ("Grantor") all right, title, interest, claim or demand, whatsoever, it may have acquired in, through or by that certain Mortgage, executed by Grantor in favor of Lender, further described as follows:

The Mortgage dated **April 17, 2014; October 17, 2019**, Recorded on **April 25, 2014; January 8, 2020** in Cook County, State of Illinois, known as Document Number **1411519044, 2000849272**.

The description of the property subject to the Mortgage is:

Legal: see attached **Exhibit "A"**  
PIN: **13-32-401-017-000, 16-19-100-034-0000; 16-20-213-040-0000**  
Commonly known as: **5912 W Cortland St, Chicago, IL 60639; 1342 S 57<sup>th</sup> Ave, Cicero, IL 60804; 1238 Maple Ave, Berwyn, IL 60402**

FOR THE PROTECTION OF GRANTOR, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

[Signature Page to Follow]


S Y  
P 3  
S Y-3  
SC Y  
INT ER

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**LENDER:**

**Heartland Bank and Trust Company**

By:   
Jake Seckler, Vice President

Attest:   
Adam Spafford, Commercial Loan Support Manager

STATE OF ILLINOIS )  
                                   ) SS.  
COUNTY OF MCLEAN )

On this 16 day of June, 22 before me, the undersigned Notary Public, personally appeared **Jake Seckler and Adam Spafford**, known to me to be the **Vice President and Commercial Loan Support Manager**, authorized agents for Heartland Bank and Trust Company that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of Heartland Bank and Trust Company, duly authorized by Heartland Bank and Trust Company through its board of directors or otherwise to execute this said instrument and in fact executed this said instrument on behalf of Heartland Bank and Trust Company.

By: 

Notary Public in and for the State of IL



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## Exhibit "A"

PARCEL 1: LOT 22 IN BLOCK 16 IN SECOND ADDITION TO MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION, BEING A RESUBDIVISION OF BLOCKS 16, 17, 47, 48, 49, 50, 51 AND 52 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES), IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1238 MAPLE AVENUE, BERWYN, IL 60402

PARCEL 2: LOT 16 IN BLOCK 1 IN MILLS AND SONS SUBDIVISION NUMBER 4 OF PART OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5912 W. CORTLAND STREET, CHICAGO, ILLINOIS 60639

PARCEL 3: THE NORTH HALF OF LOT 26 AND LOT 27 IN BLOCK 6, IN JAMES U. BORDENS ADDITION TO WARREN PARK, BEING A SUBDIVISION OF NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1342 S. 57TH AVE, CICERO, IL. 60804

Property of Cook County Clerk's Office