## **UNOFFICIAL COPY**

Doc#. 2217928105 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/28/2022 11:01 AM Pg: 1 of 2

ILLINOIS

COUNTY OF **COOK** (A) LOAN NO.: 0064580681

PREPARED BY: FIRST AMERICAN MORTGAGE

**SOLUTIONS** 

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 04-08-104-002-0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELICTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SOLUTIONS FINANCIAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 21, 2021 executed by YURY LERNER AND INNA LERNER HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SOLUTIONS FINANCIAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 30, 2021 as Instrument No. 2127346008 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 36 OF WILDEBROOK ON THE GREEN, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7 AND PART OF THE WEST 1/2 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF NORTHBROOK, IN COOK COUNTY, ILLING IS

PROPERTY ADDRESS: 955 BERMUDA DUNES PL, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed or JUNE 27, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

DEZMIN REED, VICE PRESIDATE

POD: 20220609 HN8021121IM - LR - IL MIN: 101011721080600004

MERS PHONE: 1-888-679-6377

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## **UNOFFICIAL COPY**

STATE OF IDAHO

COUNTY OF **BONNEVILLE** ) ss.

On JUNE 27, 2022, before me, ASHLEY RYDALCH, personally appeared DEZMIN REED known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Property of Cook County Clerk's Office

Oshur Ricialeh

ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025) NOTARY PUBLIC ASHLEY RYDALCH Notary Public - State of Idaho Commission Number 20190781 My Commission Expires Mar 29, 2025