

# UNOFFICIAL COPY

Doc#. 2217928303 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/28/2022 02:18 PM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0364810416

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JOHN J MCLAUGHLIN AND ARLENE M MCLAUGHLIN** to **WELLS FARGO BANK, N.A.** bearing the date 08/30/2013 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1325257031**.

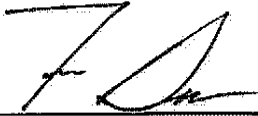
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 17-04-224-049-1081

Property is commonly known as: 1230 N STATE PARKWAY UNIT 25, CHICAGO, IL 60610.

**Dated this 27th day of June in the year 2022**  
**WELLS FARGO BANK, N.A.**



FRANCIS DENARDO

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 432972051 DOCR T272206-12:21:17 [C-3] ERCNIL1



\*D0095522696\*

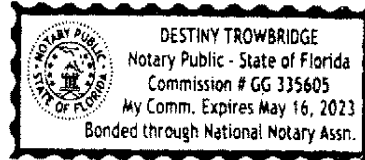
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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 27th day of June in the year 2022, by Francis DeNardo as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*Destiny Trowbridge*  
\_\_\_\_\_  
DESTINY TROWBRIDGE  
COMM EXPIRES: 05/16/2023



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 432972051 DOCR T272206-12:21:17 [C-3] ERCNIL1



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'EXHIBIT A'

UNIT 25-C AND PARKING UNIT P-25 IN STATE TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 3, 4, AND 5 IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF LOT 2 IN BRANSON'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 26144509, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



\*432972051\*



\*D0095522696\*

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