## UNOFFICIAL CO

When Recorded Return To: Community Loan Servicing, LLC C/O Nationwide Title Clearing, **LLC 2100 Alt. 19 North** Palm Harbor, FL 34683

**Loan Number 3218401** 

Doc#. 2217933084 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/28/2022 09:53 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, COMMUNITY LOAN SELVACING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD, CORAL GABLES, FL 33146, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (469)549-2000, ITS SUCCESSORS AND ASSIGNS,

Said Mortgage is dated 02/13/2013, and made by **ANTHONY J MARABOTTI** to **JPMORGAN CHASE BANK, N.A.** and recorded 02/19/2013 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 1305008778**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Parcel ID Number 03-25-400-020-1050

Property is commonly known as: 810 N RIVER RD APT 1B, MT PROSPECT, IL 60056.

Dated this 26th day of June in the year 2022 COMMUNITY LÖAN SERVICING, LLC

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified autho in to sign and have reviewed this document and supporting documentation prior to signing.

SOUNTY.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me by means of [X] physical presence or [1] phline notarization on this 26th day of June in the year 2022, by Ercilia Green as VICE PRESIDENT of COMMUNITY LOAN SERVICING, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 05/16/2023** 

**DESTINY TROWBRIDGE** Notary Public - State of Florida Commission # GG 335605 My Comm. Expires May 16, 2023 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CLSAS 432688604 FREDDIE 30 DOCR T262206-07:56:28 [C-2] EFRMIL1

\*D0095508216\*

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## **UNOFFICIAL COPY**

Loan Number 3218401

## 'EXHIBIT A'

LAND SITUATED IN THE CITY OF MT PROSPECT IN THE COUNTY OF COOK IN THE STATE OF IL UNIT 810-1B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MCDONALD CREEK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NO. LR3206215, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



\*432688604\*

