

# UNOFFICIAL COPY

When Recorded Return To:  
Community Loan Servicing, LLC  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#. 2217933019 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/28/2022 09:15 AM Pg: 1 of 1

Loan Number 3015314

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **COMMUNITY LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEÓN BLVD, CORAL GABLES, FL 33146, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (469)549-2000, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 06/20/2019, and made by **DEANNE FRISKE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SYNERGY ONE LENDING, INC. DBA MUTUAL OF OMAHA MORTGAGE, ITS SUCCESSORS AND ASSIGNS** and recorded 06/28/2019 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 1917913020**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 3 AND THE WEST 1/2 OF LOT 2 IN EDWIN E. VAILS ADDITION TO NORTHBROOK HEIGHTS, A SUBDIVISION OF THE EAST 5 ACRES OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 27, 1927 AS DOCUMENT 9698277 IN COOK COUNTY, ILLINOIS

Parcel ID Number 04-10-203-015-0000

Property is commonly known as: 1222 GLENOAK LN, NORTHBROOK, IL 60062.

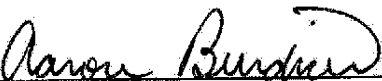
Dated this 25th day of June in the year 2022  
COMMUNITY LOAN SERVICING, LLC

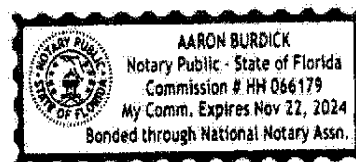
  
SHANNON MCKINNEY  
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 25th day of June in the year 2022, by Shannon McKinney as VICE PRESIDENT of COMMUNITY LOAN SERVICING, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
AARON BURDICK  
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
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