UNOFFICIAL CC

When Recorded Return To: Community Loan Servicing, LLC C/O Nationwide Title Clearing, **LLC 2100 Alt. 19 North** Palm Harbor, FL 34683

Loan Number 2721601

Doc#. 2217933101 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/28/2022 10:01 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, COMMUNITY LOAN SERVICING, LLC FKA BAYVIEW LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVP, COPAL GABLES, FL 33146, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mor gage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (469)549-2000, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/19/2007, and made by **SHARON L. WILLIAMS** to **JPMORGAN CHASE BANK, N.A.** and recorded 07/27/2007 in the records of the Proorder of **COOK** County, **Illinois**, in **Document # 0720856049**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT THREE HUNDRED FIFTY-ONE (3/1) IN SOUTH WEST HIGHLANDS AT 79TH AND KEDZIE (UNIT NO. 2)
BEING A SUBDIVISION OF THE SOUTH FAST QUARTER OF THE NORTH EAST QUARTER OF SECTION THIRTY-FIVE (35), TOWNSHIP THIRTY-EIGHT (35) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCÉPT LAND DEEDED TO THE WABAS'I RAILROAD) IN COOK COUNTY, ILLINOIS.

Parcel ID Number 19-35-226-025-0000

Property is commonly known as: 8240 SOUTH SAWYER AVF, CHICAGO, IL 60652.

Dated this 26th day of June in the year 2022 COMMUNITY LOAN SERVICING, LLC FKA BAYVIEW LGAN SERVICING, LLC

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online not lization on this 26th day of June in the year 2022, by Justin Borkowski as VICE PRESIDENT of COMMUNITY LOAN SERVICING, LLC FKA BAYVIEW LOAN SERVICING, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

COMM EXPIRES: 10/01/2024

TANNER DICKSON Notary Public - State of Florida Commission # HH 049515 My Comm. Expires Oct 1, 2024 Bonded through National Notary Asso.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CLSAS 432748197 90 DAY SLA DOCR T262206-07:20:47 [C-1] EFRMIL1





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