

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2217933446 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/28/2022 04:00 PM Pg: 1 of 3

**LYNDA ROESCH**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

**7500351875**  
**JOSHUA KELL**  
PO Date: 06/15/2022

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**JOSHUA KELL**

to **NATIONAL CITY BANK** dated **May 7, 2007** calling for the original principal sum of dollars (**\$20,000.00**), and recorded in Mortgage Record , page and/or instrument # **0713740010**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**500 S CLINTON ST 324, CHICAGO IL - 60607**

Tax Parcel No. **17-16-128-007-1127, 17-16-128-007-1407**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **24th** day of **June, 2022**.

**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK**

By

*Brittany Stautihar*

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**BRITTANY STAUTIHAR**  
Its **ASSISTANT VICE PRESIDENT**

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**7500351875**

**JOSHUA KELL**

State of **OHIO** )  
County of **CUYAHOGA COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **24th** day of **June, 2022** ,  
personally appeared **BRITTANY STAUIHAR, ASSISTANT VICE PRESIDENT**, of  
**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK**  
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Janice Smith*  
  
**JANICE SMITH**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**JUNE 28, 2025**

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Notary Public  
**JANICE SMITH**  
My commission expires **6/28/2025**

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**JOSHUA KELL**

**7500351875**

PO Date: **06/15/2022**

## EXHIBIT A

UNIT 324 AND G008 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CLINTON COMPLEX CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0010076430, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office