

# UNOFFICIAL COPY

**PREPARED BY:**

CITIZENS ONE HOME LOANS  
PRADEEP SOMASHEKAR  
10561 Telegraph Road  
Glen Allen VA 23059

Doc#: 2217934209 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/28/2022 04:08 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

CITIZENS ONE HOME LOANS  
LINDA JENNINGS  
P.O. BOX 6260  
VAM 405  
Glen Allen VA 23058-9962

**SUBMITTED BY: PRADEEP  
SOMASHEKAR**

Loan #: \*\*\*\*\*1214  
Investor Loan #: 1716771672

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): SUSAN H LEEOriginal Mortgagee(s): **RBS CITIZENS, N.A.**Dated: 05/24/2012 Recorded: 06/01/2012 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1215356024Loan Amount: **\$124000.00**

Legal Description: **THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS UNITS 3111 AND B-197 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE PART OF THE NORTHWEST 1/4 OF SECTION 21 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION RECORDED AS DOCUMENT 0011020878 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS**

Parcel Tax ID: **14-21-101-054-1678; 14-21-101-054-2258**County: Cook County, State of IllinoisProperty Address: 655 W IRVING PARK RD, #3111 CHICAGO, IL 60613IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/27/2022**.**CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.**By: Name: **LISA L. COLEMAN**Title: **Assistant Vice-President**

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STATE OF Virginia }  
COUNTY OF Henrico } s.s.

On **06/27/2022**, before me, **CHARMAINE M. DAVIS**, Notary Public, personally appeared **LISA L. COLEMAN**, **Assistant Vice-President** of **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **CHARMAINE M. DAVIS**

My Commission Expires: **08/31/2022**

Commission #: **318745**

Drafted By: **PRADEEP SOMASHEKAR**

**CHARMAINE M. DAVIS**  
**NOTARY PUBLIC**  
**COMMONWEALTH OF VIRGINIA**  
**COMMISSION ID# 318745**  
**MY COMMISSION EXP. AUG. 31. 2022**

Property of Cook County Clerk's Office