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GEORGE E. COLE® LEGAL FORMS

No. 213 November 1994

### RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

GREAT LAKES CPL DIT UNION

2525 GREEN BAY RD, NORTH CHICAGO, IL 60064

Of the County of LAKE and State of ILL'NOIS,

DO HEREBY CERTIFY that a certain DEED

dated the 14<sup>TH</sup> day of SEPTEMBER 2021,

Made by **DANIEL JOSEPH PERRON** 

To <u>GREAT LAKES CREDIT UNION</u>

And recorded as Document No.<u>2127145020</u> in Book \_\_\_ at pages \_\_\_ in the office of <u>RECORDER</u> of <u>COOK</u> County, in the State of <u>ILLINOIS</u> is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: EXHIBIT A

Permanent Real Estate Index Number(s): <u>17-08-131-102-1006 - 17-08-131-102-1007</u>

Address(es) of premises: 1425 W GRAND AVE APT 4E CHICAGO IL 60642

Is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness OUR hand and seal this 10<sup>TH</sup> of JUNE 2022

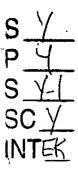
(SEAL)

Anna Cole, Great Lakes Credit Union

(SEAL)

Lindsey Heinkel, Great Lakes Credit Union

|Doc# 2218049003 Fee \$93.00 RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH COOK COUNTY CLERK DATE: 06/29/2022 09:28 AM in the office of RECORDER of



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## **UNOFFICIAL COPY**

	TOTAL OUT	€
STATE OF <u>ILLINOIS</u>	} ss. ·	r
COUNTY OF LAKE		
	l, the undersigned, a notary public in and for the said County, in the Star aforesaid, DO HEREBY CERTIFY that Anna Cole	t <b>e</b>
	Lindsey Heinkel	
"OFFICIAL SEAL"  MARIA MARTINEZ-HERNANDE;  NOTARY PUBLIC, STATE OF ILLINOIS  My Commission Expires 10/24/2022	acknowledged that they signed, sealed and delivered the said instrume	n, and
90-	Given Index my hand Ind official seal, this 10 <sup>TH</sup> day of JUNE 2022.	
	Commission expires /0/24/2022	_
	Op	
Record and Return to: Den Chicago, IL 60064	nise Guseck, Great Lakes Credit Union, 2525 Green Bay Road, N	orth
	C/O/A/S O/A/S	
8		

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#### **EXHIBIT A**

THE FOLLOWING LANDS AND PROPERTY, TOGETHER WITH ALL IMPROVEMENTS LOCATED THEREON, LYING IN CHICAGO, COOK COUNTY, IL TO WIT:

### PARCEL 1:

UNIT 14.5- IF IN THE 1425 W. GRAND CONDOMINIUM AS....
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL A: LOTS 9 AND 0 IN BLOCK 18 IN BICKERDIKES
ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4
OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL B: LOT 3 AND SUB-LOT 4 IN THE SUBDIVISION OF LOT 1 IN HAMBLETONS SUBDIVISION OF BLOCK 1 IN ARMOURS SUBDIVISION IN THE SOUTHEAST CORNER OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 29 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 11, 2000 AS DOCUMENT 0822410052 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-8, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AUGUST 11, 2008 AS DOCUMENT 0822410052

### **UNOFFICIAL COPY**

#### PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF ROOF AREA EAST 1/2, OF R-5, AND ALL OF R-6, R-7 AND R-8, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AUGUST 11, 2008 AS DOCUMENT 0822410052

THIS PLING THE SAME PROPERTY CONVEYED TO DANIEL JOSEPH PERRON, INDIVIDUALLY, A SINGLE MAN, BY DEED FROM 1425-27 W GRAND, L.C.C., A LIMITED LIABILITY COMPANY, DATED 02/18/2015 AND RECORDED ON 03/24/2015 IN INSTRUMENT NO. 1508335029, IN THE COOK COUNTY RECORDERS OFFICE.

PARCEL NO. 17-08-131-102-1506 PARCEL NO. 17-08-131-102-1507

6067243

Address: 1425 W GRAND AVE APT 4E, CHICAGO, IL