## **UNOFFICIAL COPY**

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0022637003

Doc#. 2218001129 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/29/2022 09:22 AM Pg: 1 of 2

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, 1D 83402

Рн. 208-528-9895

PARCEL NO. 30-30-409-027-0000; 30-30-409-028-

0000

## RELEASE OF MORTGAGE

The undersigned, WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE OF CSMC 2019-RPL1 TRUST, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, can'el'ir s, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 25, 2003 executed by STEVE MCDANIELS AND VALERIE MCDANIELS, H/W - J/T/R/S NOT T/I/C, Mortgagor, to BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS, Original Mortgagee, and recorded on SEPTEMBER 30, 2003 as Instrument No. 0327332083 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION PROPERTY ADDRESS: 17424 BURNHAM AVE, LANSING, IL 60438

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 21, 2022.

WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE OF CSMC 2019-RPL1 TRUST, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

> - 4 JOSHUA'L. CONRAD, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On JUNE 21, 2022, before me, KRISTIN H. CARL, personally appeared JOSHUA L. CONRAD known to me to be the ASSISTANT SECRETARY OF SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT FOR WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE OF CSMC 2019-RPL1 TRUST the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

KRISTIN H. CARL (COMMISSION EXP. 05/05/2026)

**NOTARY PUBLIC** 

KRISTIN H CARL Notary Public - State of Idaho Commission Number 20201371 ly Commission Expires May 5, 2026

POD: 20220531

SP8100114IM - LR - IL



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## SP8100114|M - MCDANTELS - 0022897003 FFICIAL COPY

## **LEGAL DESCRIPTION**

LOT ELEVEN (EXCEPT THE EAST 1 FOOT THEREOF) (11)
LOT TWELVE (EXCEPT THE EAST 1 FOOT THEREOF) (12)

IN BLOCK ONE (1) IN AIR-WAYS ADDITION, A SUBDIVISION OF (EXCEPT LOTS THREE (3) AND TEN (10), BLOCK ONE (1) EXCEPT LOTS TWELVE (12), THIRTEEN (13) AND FOURTEEN (14), BLOCK TWO (2), AND ALL OF BLOCKS THREE (3) AND FOUR (4) IN SOUTHERN BERNICE, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 30. TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST SEVENTEEN AND TWO THOUSAND FOUR TEN-THOUSANDTHS (17.2004) ACRES THEREOF, IN COOK OR PA.

OR COOK COUNTY CLERK'S OFFICE COUNTY, ILLINOIS. TAX MAP OR PARCEL 10 NO .: 30-30-409-028 , TAX MAP OR PARCEL 10 NO .: 30-30-409-027