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2218016009

This instrument was prepared by:
500253
Blueleaf Lending, LLC.
510 S. Park Crest Dr.
Freeport, IL 61032

Doc# 2218016009 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/29/2022 10:21 AM PG: 1 OF 2

After recording, please return to:
Midwest Community Bank
P.O. Box 689
Freeport, IL 61032-0689

RELEASE OF MORTGAGE BY CORPORATION

BLUELEAF LENDING, LLC, a corporation organized and existing under, and by virtue of, the Laws of the State of Illinois, having its principal office in Freeport, Illinois, does hereby remise, convey, release and quit-claim unto **GREENSKY COMPANY, LLC AN ILLINOIS LIMITED LIABILITY COMPANY** of the right, title, interest, claim or demand it may have acquired in, through or by a certain Mortgage bearing the date of the **JANUARY 29, 2013 A.D.**, and recorded on **FEBRUARY 19, 2013 A.D.**, in the Recorder's Office of COOK County, Illinois, as **DOCUMENT NO 1305010027** on the premises therein described.

SEE ATTACHED:

Real Property located at: 5357 NORTH ASHLAND AVENUE, CHICAGO IL 60640, 1428 WEST SUMMERDALE AVENUE CHICAGO IL 60640, AND 1420 WEST BALMORAL AVENUE CHICAGO IL 60640
Parcel # 14-08-114-001-0000, 14-08-116-032-0000, 14-08-109-039-0000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS, IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered this **APRIL 7, 2022 A.D.**

BLUELEAF LENDING, LLC.

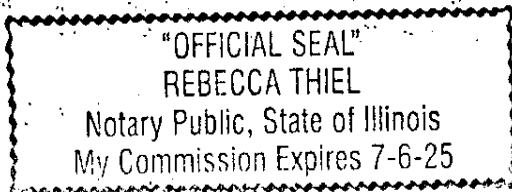
By: *Shane Gerber*
SHANE GERBER- Officer

Attest: *Larry J Feiner*
Larry J Feiner- Officer

STATE OF ILLINOIS,
COUNTY OF STEPHENSON) ss

The foregoing instrument was acknowledged before me this **APRIL 7, 2022 A.D.**,
By SHANE GERBER and Larry Feiner, Officers of Blueleaf Lending LLC, on behalf of the corporation.

Rebecca Thiel
Notary Public



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Old Republic National Title Insurance Company
SECURITY FIRST TITLE CO.
205 WEST STEPHENSON STREET FREEPORT, IL 61032

Commitment Number: 2013-0082CK

SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

TRACT I:

All that part of the South West Quarter of the North West Quarter of Section Eight (8), Township Forty (40) North, Range Fourteen (14), East of the Third Principal Meridian, described as follows, to-wit:

Commencing at the North West Corner of Lot Nineteen (19), in Block One (1) in Summerdale, being a Resubdivision of Lots Thirty One (31) to Forty (40) inclusive of Louis E. Henry's Subdivision of the South West Quarter of the North West Quarter of Section Eight (8) and a Subdivision (EXCEPT the West Twenty Five (25) feet thereof) of the North Half of the Southeast Quarter of the North East Quarter of Section Seven (7), Township Forty (40) North, Range Fourteen (14), East of the Third Principal Meridian, and running thence North along the East line of Ashland Avenue to a line drawn Thirty Three (33) feet South of and parallel to the North line of said South West Quarter of the North West Quarter of Section Eight (8); thence East along said described line One Hundred Twenty Five and Thirty Seven One-Hundredths (127.37) feet more or less to the West line of public alley; thence South along the West line of said public alley to the North East Corner of said Lot Nineteen (19); thence West along the North line of said Lot Nineteen (19) a distance of One Hundred Twenty Five and Thirty Seven One-Hundredths (125.37) feet more or less to place of beginning; EXCEPT that part thereof lying West of a line Fifty Seven (57) feet East of and parallel with the West line of said Section Eight (8) conveyed to City of Chicago by deed dated September 10, 1924 and recorded April 1, 1946 as Document 9225012, in Chicago, Cook County, Illinois; situated in Cook County in the State of Illinois.

TRACT II:

Lot 62 in Block 1 in Zero Park, being a Zero Marx Subdivision of Blocks 1, 2, 3 and 4 of S. H. Kerfoot's Resubdivision of Lots 1 to 20 inclusive in Henry's Subdivision of the Southwest Quarter of the Northwest Quarter of Section 8, Township 40 North, Range 14 East of the Third Principal Meridian; situated in Cook County in the State of Illinois.

TRACT III:

The East 18 feet of Lot 67 and West 12 feet of Lot 68 in Block 2 in Feinberg's Addition to Edgewater, a Subdivision of Lot 1 of Edson Subdivision of part of the South Half of the North West Quarter of the North West Quarter of Section 8, Township 40 North, Range 14, East of the Third Principal Meridian; situated in Cook County in the State of Illinois.