

UNOFFICIAL COPY

Doc#: 2218021221 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/29/2022 09:21 AM Pg: 1 of 3

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This Document Prepared By: **PAMELA A. THOMPSON**
PNC MORTGAGE, A DIVISION OF PNC BANK,
NATIONAL ASSOCIATION
3232 NEWMARK DR
MIAMISBURG, OH 45342
(888) 224-4702
Tax/Parcel #: 07-14-105-010-000

When Recorded Mail To:
PNC BANK, N.A.
P.O. BOX 8800
DAYTON, OH 45401

ASSIGNMENT OF MORTGAGE

For Value Received, US DEPARTMENT OF HUD, the undersigned holder of a Mortgage (herein "Assignor") whose address is 301 NW 6TH ST, STE 200, OKLAHOMA CITY, OK 73102, does hereby grant, sell, assign, transfer and convey, unto PNC MORTGAGE, A DIVISION OF PNC BANK (herein "Assignee"), whose address is 3232 NEWMARK DR, MIAMISBURG, OH 45342.

A certain Mortgage dated SEPTEMBER 23, 2021 having been given to secure payment of \$11,446.47, which Mortgage is recorded on APRIL 21, 2022 in INSTRUMENT NO 2211104374 of the official Records of COOK COUNTY, State of ILLINOIS, made and executed by EDGAR MENDEZ AND, PATRICIA ALANIS HUSBAND AND WIFE, upon the following property located at 1120 BASSWOOD ST, HOFFMAN ESTATES, ILLINOIS 60169 and situated in COOK County, State of ILLINOIS.

LEGAL DESCRIPTION:

EXHIBIT A

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

May 25, 2022
Date

US DEPARTMENT OF HUD

By: [Signature]
(Signature)

William Collins
Acting Director (Print Name)
National Servicing Center

Seal: _____ [Space Below This Line for Acknowledgments] _____

State of Oklahoma

County of Oklahoma

The foregoing instrument was acknowledged before me this May 25, 2022
(date) by William Collins, the Acting Director, National Servicing Center
of US DEPARTMENT OF HUD, a company, on behalf of the company

Leslie Marie Cobb
Notary Public

Printed Name: Leslie Marie Cobb

My commission expires: 08/14/2024



**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION
3232 NEWMARK DR
MIAMISBURG, OH 45342**

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LEGAL DESCRIPTION
Exhibit "A"

Exhibit A (Legal Description)

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 10 IN BLOCK 9 IN HOFFMAN ESTATES 1, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, TOGETHER WITH THAT PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY AS CONVEYED FROM HAMEED KAVIANI AND SHAHLA A. BAIKZADEH, HIS WIFE TO EDGAR MENDEZ AND PATRICIA ALANIS, HUSBAND AND WIFE, NOT AS JOINT TENANTS, OR TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY, AS DESCRIBED IN DEED INSTRUMENT NO. 0417347170, DATED 6/11/2004, RECORDED 6/21/2004.

TAX ID #: 07-14-105-010-0000

FOR INFORMATIONAL PURPOSES ONLY, PROPERTY ALSO KNOWN AS: 1120 BASSWOOD ST, HOFFMAN ESTATES, IL 60169