UNOFFICIAL COPY

Doc#. 2218039045 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/29/2022 08:26 AM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 6800846989

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present lienholder of a Mortgage made by JULIE M MUCZYNSKI, SINGLE WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TRIUMPH COMMUNITY BANK, N.A., I'S SUCCESSORS AND ASSIGNS bearing the date 08/25/2015 and recorded in the Office of the Recorder of COOK County, in the State of ILLINOIS, in Document # 1526457159.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit.

SEE ATTACHED EXHIBIT A

Parcel ID Number: 17-20-406-046-1028

Property commonly known as: 1610 S HALSTED ST UNIT 504, CHICAGO, IL 60608

Dated this 27th day of June in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR TRIUMPH COMMUNITY BANK, N.A., ITS SUCCESSORS AND ASSIGNS

By: Jeanette Arlene Bean VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 27th day of June in the year 2022 by Jeanette Arlene Bean as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MFLS"), AS MORTGAGEE, AS NOMINEE FOR TRIUMPH COMMUNITY BANK, N.A., ITS SUCCESSORS AND ASSIGNS. He/sh./ ney is (are) personally known to me.

tratelyon (Inderson

Katelyn Anderson

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 433077486 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100635400000208036 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T272206-09:40:55 [C-2] ERCNIL1





OFF. N. F. A. KATELYN ANGLEPLUN NOTARY PURUC-KEMINIKA ETATE-AT-LAKKE

My Comm. Explores 11/20/202 O # KYNP17927

D0095533352

2218039045 Page: 2 of 2

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Exhibit A



PARCEL 1:

UNIT NUMBER 594 IN THE UNIVERSITY CROSSING LOFTS CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PALCEL OF REAL ESTATE: LOTS 21, 22, 23, 24 AND 25 IN KAYLOR'S SUBDIVISION OF THE EAST 2 CHAINS OF THE NORTH 10 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 3/) NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WILLCH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUM: NT NUMBER 0625517077; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COLLMON ELEMENTS IN COOK COUNTY ILLINOIS

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE POLICY CONTROL DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 062551:1077. THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1, AS LIMITED COMMON ELEMENTS AS