

# UNOFFICIAL COPY

Doc#: 2218039086 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/29/2022 09:31 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: 00003001244561

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895

PARCEL NO. 05-30-202-070-0000



## RELEASE OF MORTGAGE

The undersigned, **U.S. BANK NATIONAL ASSOCIATION**, located at 3751 AIRPARK DRIVE, OWENSBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **SEPTEMBER 05, 2019** executed by **KARL BILIMORIA AKA KARL Y BILIMORIA AND SHEILA BILIMORIA, MARRIED TO EACH OTHER**, Mortgagor, to **U.S. BANK NATIONAL ASSOCIATION**, Original Mortgagee, and recorded on **SEPTEMBER 26, 2019** as Instrument No. **1926906011** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**  
PROPERTY ADDRESS: **15 LONGMEADOW ROAD, WINNETKA, IL 60093**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 27, 2022**.  
**U.S. BANK NATIONAL ASSOCIATION**

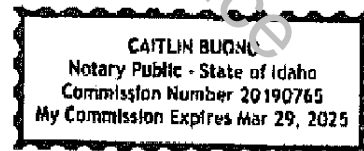
  
**JEFFREY OSGOOD, VICE PRESIDENT**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **JUNE 27, 2022**, before me, **CAITLIN BUONO**, personally appeared **JEFFREY OSGOOD** known to me to be the **VICE PRESIDENT** of **U.S. BANK NATIONAL ASSOCIATION** the corporation that executed the instrument, or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**CAITLIN BUONO (COMMISSION EXP. 03/29/2025)**  
NOTARY PUBLIC



# UNOFFICIAL COPY

US8090119IM - 00003001244561 - BILIMORIA

## LEGAL DESCRIPTION

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS THAT PART OF THE EAST 35 ACRES OF LOTS 7 AND 8 (TAKEN AS A TRACT) IN SCHILDGEN'S SUBDIVISION OF THE NORTH EAST QUARTER AND THE NORTH 10 CHAINS OF THE SOUTH EAST QUARTER OF SECTION 30, TOWNSHIP 42 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING (EXCEPT LOTS 13 AND 20) A RESUBDIVISION OF A SUBDIVISION BY HENRY SMITH BEGINNING AT A POINT 79.13 FEET EAST OF THE WEST LINE OF SAID EAST 35 ACRES (BEING A STRAIGHT LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 7 1151.59 FEET WEST; OF EAST ONE OF SAID NORTH EAST QUARTER TO A POINT IN

THE SOUTH LINE OF THE NORTH HALF OF THE NORTH HALF OF THE SOUTH EAST QUARTER OF SAID SECTION 30, 1151.59 FEET WEST OF THE EAST LINE OF SAID SOUTH EAST QUARTER) SAID POINT OF BEGINNING BEING 639.75 FEET NORTH OF THE SOUTH LINE OF THE NORTH HALF OF THE NORTH HALF OF THE SOUTH EAST QUARTER OF SAID SECTION 30; THENCE SOUTH 89 DEGREES, 48 MINUTES EAST AND PARALLEL WITH SAID SOUTH LINE 180 FEET TO A POINT 400 FEET WEST OF EAST LINE OF WEST 20 ACRES OF EAST 35 ACRES OF LOTS 7 AND 8 (TAKEN AS A TRACT) IN SAID SCHILDGEN'S SUBDIVISION; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID EAST 35 ACRES AND ALONG THE CENTER LINE OF A PRIVATE ROAD (COMMONLY KNOWN AS LONGMEADOW PRIVATE ROAD) 222 FEET; THENCE NORTH 89 DEGREES 48 MINUTES WEST 180 FEET; THENCE SOUTH 222 FEET TO PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. PERMANENT REAL ESTATE INDEX NUMBER(S) 05-30-202-070-0000 AND 05-30-202-071-0000 BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN INSTRUMENT NO. 1621155131 OF THE COOK COUNTY, ILLINOIS RECORDS. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE