

# UNOFFICIAL COPY

Doc#. 2218039159 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 06/29/2022 10:46 AM Pg: 1 of 3

When Recorded Mail To:  
Shellpoint Mortgage Servicing  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **STEVEN SCOTT LEHMANN AND HOLLY LAUREN LEHMANN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INDEPENDENT BANK, ITS SUCCESSORS AND ASSIGNS** bearing the date 06/05/2020 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2021020314.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to-wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 13-36-328-013-0000, 13-36-328-048-1004

Property is commonly known as: 1621 NORTH HUMBOLDT BOULEVARD, UNIT 2N, CHICAGO, IL 60647.

Dated this 28th day of June in the year 2022

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INDEPENDENT BANK, ITS SUCCESSORS AND ASSIGNS**



ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SPTRC 432993996 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101064455720024228  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOC# T282206-12:21:40 [C-3]  
ERCNIL1

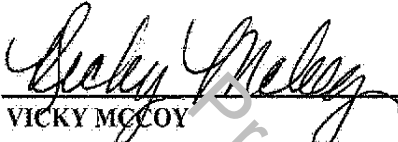


\*D0095554945\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on this 28th day of June in the year 2022, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INDEPENDENT BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
VICKY MCCOY  
COMM EXPIRES: 12/18/2022



VICKY MCCOY  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG285301  
EXPIRES: 12/18/2022

Document Prepared By: Dave Lakota/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SPTRC 432993996 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101064455720024228  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T282206-12:21:40 [C-3]  
ERCNIL1



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## 'EXHIBIT A'

PARCEL 1: UNIT 2N IN THE 1621 NORTH HUMBOLDT CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 16 IN BLOCK 3 IN HANSBROUGH AND HESS' SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUMS RECORDED JUNE 5, 2018, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 181564403, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OWNERSHIP INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P4 AND ROOFTOP LIMITED COMMON ELEMENTS ("LCE"), AS DELINEATED ON THE PLAT OF SURVEY, AND THE RIGHTS EASEMENTS FOR THE BENEFIT OF UNIT 2N, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, THE GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS. THE RIGHTS AND EASEMENTS AS SET FORTH IN SAID DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN.



\*432993996\*



\*D0095554945\*

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