UNOFFICIAL COPY

Doc#. 2218147059 Fee: \$98.00
Karen A. Yarbrough
When Recorded Mail To: Cook County Clerk
Nationstar Mortgage LLC Date: 06/30/2022 10:15 AM Pg: 1 of 3
C/O Nationwide Title Clearing.

Loan Number 0644982829

LLC 2100 Alt. 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declare that it is the present lienholder of a Mortgage made by MARK O'LEARY to MORTGAGE ELECTRONIC REGISTIFATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGN's bearing the date 05/13/2014 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 14/142/2047.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 17-16-107-037-1060

Property is commonly known as: 125 S JEFFERSON ST, 1204, CHICAGO, IL 60661.

Dated this 29th day of June in the year 2022

MORTGAGE ELECTRONIC RÉGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS

ANNETTE MCELROY
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 433170605 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) MPC MIN 100011511239118566 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T292206-12:23:42 [C-3] ERCNIL1

D0095608818

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Loan Number 0644982829

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 29th day of June in the year 2022, by Annette McElroy as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

KARIN CHANDIAS

COMM EXPIRES: 07/28/2023

/andias



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

NSMRC 433170605 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN 100011511239118566 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T292206-12:23:42 [C-3] ERCNIL1



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Loan Number 0644982829

'EXHIBIT A'

PARCEL 1: UNIT 1204 AND PARKING SPACE P-81 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE PARK ALEXANDRIA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0326832189, AS AMENDED IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR STORAGE SPACE NO. 205, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY RECORDED SEPTEMBER 26, 2003 AS DOCUMENT NUMBER 032682189, IN COOK COUNTY, ILLINOIS. PARCEL 3: A NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FO RSUPPORT, COOMON WALLS, CEILINGS AND FLOORS, EQUIPMENT AND UTILITIES AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS, RESERVATIONS COVENANTS, CONDITIONS AND RESTRICIONS RECORDED SEPTEMBER 25, 2003 AS DOCUMENT NO. 0326832188 FOR INCRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.



