

# UNOFFICIAL COPY

When Recorded Return To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 2218147072 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/30/2022 10:25 AM Pg: 1 of 1



## ASSIGNMENT OF MORTGAGE

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ASSETS MANAGEMENT, LLC, WHOSE ADDRESS IS, 12345 N LAMAR BLVD STE 125, AUSTIN TX 78753, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 12/12/2008, and made by **BRENDA D HOLLOWAY** to **WELLS FARGO BANK, N.A.** and recorded 05/14/2009 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 0913434050**. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

**LOTS 41 AND 42 IN BLOCK 2 IN SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel ID Number 20-36-220-008-0000

Property is commonly known as: 8121 S PAXTON AVENUE CHICAGO, IL 60617.

Dated on 2/14/2022 (MM/DD/YYYY)

**NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY**

By: *Jackelynn Medero*  
Jackelynn Medero  
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on 2/14/2022 (MM/DD/YYYY), by Jackelynn Medero as VICE PRESIDENT of **NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY**, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*Aaron Burdick*  
Aaron Burdick  
Notary Public - STATE OF FLORIDA  
Commission expires: 11/22/2024



AARON BURDICK  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# HH 066179  
EXPIRES: 11/22/2024

Document Prepared By: **Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
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