

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Dhara Patel
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2218147290 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/30/2022 03:47 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Dhara Patel

Lender ID: S11
Loan #: 1446512814
Investor Loan #: S11
MIN: 1010129-0000265287-5
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): SAMUEL C. WATKINS III, A MARRIED MAN.

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

Dated: 05/31/2018 Recorded: 06/19/2018 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1817010162

Loan Amount: **\$127500.00**

Legal Description: **LEGAL DESCRIPTION: LOT 46 IN BLOCK 2 IN FRANK WELLS AND COMPANY'S BOULEVARD SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **16-23-101-009**

County: Cook County, State of Illinois

Property Address: 1213 S. HARDING AVE., CHICAGO, IL 60623

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/29/2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

Name: **WILLIAM B. CORCORAN**

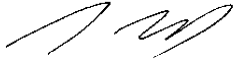
Title: **VICE PRESIDENT**

UNOFFICIAL COPY

STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **06/29/2022**, before me, **Luke Henry**, Notary Public, personally appeared **WILLIAM B. CORCORAN, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Luke Henry**
My Commission Expires: **02/06/2023**

Drafted By: **Dhara Patel**

Property of Cook County Clerk's Office