

UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK
ANNA SANTIAGO
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

Doc#: 2218147224 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/30/2022 02:37 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273

SUBMITTED BY: ANNA SANTIAGO

Loan #: *****9040

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JEFF MARTIN and TONYA MARTIN husband and wife

Original Mortgagee(s): FIFTH THIRD BANK (WESTERN MICHIGAN)

Dated: 05/15/2019 Recorded: 06/19/2019 in Book/Release/Liber: N/A at Page/Folio: N/A as Instrument No: 1917033042

Loan Amount: **\$250000.00**

Legal Description: **THE FOLLOWING LANDS AND PROPERTY, TOGETHER WITH ALL IMPROVEMENTS LOCATED THEREON, LYING IN THE CITY OF CHICAGO, COOK COUNTY, IL TO WIT: THE NORTH 7 FEET OF THE WEST 125 FEET OF LOT 9 AND THE SOUTH 46 FEET OF THE WEST 125 FEET OF LOT 10 IN BLOCK 4 IN WILMETTE VILLAGE, A SUBDIVISION OF THE WEST 63.55 CHAINS OF THE NORTH SECTION OF OUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN VILLAGE OF WILMETTE, IN COOK COUNTY, ILLINOIS. THIS BEING THE SAME PROPERTY CONVEYED TO JEFF MARTIN AND TONYA MARTIN, AS TENANTS BY THE ENTIRETY, DATED 05/12/2004 AND RECORDED ON 06/14/2004 IN INSTRUMENT NO. 0416605023, IN THE COOK COUNTY RECORDERS OFFICE.**

Parcel Tax ID: **05-34-101-002-0000**

County: Cook County, State of Illinois

Property Address: 732 PARK AVE WILMETTE, IL 60091

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/27/2022**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION,
SBM TO FIFTH THIRD BANK (WESTERN
MICHIGAN)**

By: 

Name: **Aaron Marcheski**

Title: **Assistant Vice-President**

UNOFFICIAL COPY

STATE OF Ohio
COUNTY OF HAMILTON } s.s.

On **06/27/2022**, before me, **Alex Averbeck**, Notary Public, personally appeared **Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



ALEX AVERBECK
Notary Public, State of Ohio
My Commission Expires
October 14, 2025
COMMISSION: 2020-RE-821262

Notary Public: **Alex Averbeck**
My Commission Expires: **10/14/2025**
Commission #: **2020-RE-821262**

Drafted By: **ANNA SANTIAGO**

Property of Cook County Clerk's Office