UNOFFICIAL COPY

When Recorded Return To: U.S. Bank National Association C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 9903239637 Investor ID 004 Doc#. 2218101088 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/30/2022 08:14 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, WHO SE ADDRESS IS 4801 FREDERICA STREET, OWENSBORO, KY 42301, ITS SUCCESSORS AND ASSIGNS, (ASSIGNET).

Said Mortgage is dated 04/06/2022, and made by DEON BANKHEAD, UNMARRIED MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., 175 SUCCESSORS AND ASSIGNS and recorded in the records of the Office of the Recorder of COOK County, ILLINOIS, in Document 2209833258.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE NORTH 22-1/2 FEET OF LOT 32 AND LOT 13 (EXCEPT THE NORTH 15 FEET THEREOF) IN BLOCK 3 IN CALUMET HIGHLANDS ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 25-29-319-071

Property commonly known as: 12520 S ELIZABETH ST, CALUMET PARK 12, 60827

Dated this 28th day of June in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS

April D. Ferguson C VICE PRESIDENT

Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

USDPD 433078266 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) FHA FORB MIN 100031222002790229 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T282206-09:56:51 [C-2] EFRMIL1



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Loan Number 9903239637 **Investor ID 004**

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 28th day of June in the year 2022 by April D. Ferguson as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Starla Brown

Notary Public - STATE OF KEN? Commission expires: 11/28/2024

CEPTUAL SERI STARLA BROWN KOTAFTY PUBLIC - KEHTILORY STATE AT LARGE My Comm. Expine 11/25/ C # KYIP 17928

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

OOA COUNTY CLOPA'S OFFICE USDPD 433078266 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) FHA FORB MIN 100031222002790229 MERS PHONE 1-888-6/9-1377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T282206-09:56:51 [C-2] EFRMIL1