

# UNOFFICIAL COPY

Doc#. 2218101008 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/30/2022 07:12 AM Pg: 1 of 2

Prepared by & return to: Sue Petry

Millennium Bank

2077 Miner St. Des Plaines, IL 60016

(847) 296-9500

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that MILLENNIUM BANK whose address is 2077 Miner St., Des Plaines, IL 60016, of the County of Cook and State of Illinois, does hereby certify that certain documents stated below, made and executed between, **Shah Siddiqui and Rasheed Siddiqui** Husband and wife recorded in the Recorder's Office of Cook County, in the State of Illinois, with the Note accompanying it, fully paid, satisfied, released and discharged.

Document	Dated	Recorded	Doc #
Mortgage	<u>07/28/2016</u>	<u>07/29/2016</u>	<u>1621115111</u>
<u>AOR</u>	<u>07/28/2016</u>	<u>07/29/2016</u>	<u>1621115112</u>
Mortgage	<u>07/24/2017</u>	<u>08/22/2017</u>	<u>1723449311</u>
<u>AOR</u>	<u>07/24/2017</u>	<u>08/22/2017</u>	<u>1723449312</u>

Legal Description:

LOT 67 IN RUFFLED FEATHERS, BEING A SUBDIVISION OF PART OF SECTION 27 AND PART OF THE NORTH ½ OF SECTION 34, ALL IN TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2:  
EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOTS P AND R AS CREATED BY THE PLAT OF SUBDIVISION

The Real Property or its address is commonly known as 1 Firethorn Ct., Lemont, IL 60439.  
The Real Property tax identification number is 22-34-212-015-0000.

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MILLENNIUM BANK

Slava Veselovsky, Vice President,  
Senior Credit Officer

ATTEST:

David Spielman, Assistant Vice President  
Senior Credit Analyst

STATE OF ILLINOIS        )  
  ) SS.  
COOK COUNTY                )

I, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Slava Veselovsky, and David Spielman, as vice president, and assistant vice president, respectively, of MILLENNIUM BANK, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledge that they signed, sealed and delivered said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this 28 day of June 2023



Notary Public  
My Commission Expires On 4-9-23

(SEAL)