UNOFFICIAL COPY

RELEASE DEED

This document prepared by:
Bridget Leen Loan Operations
First Nations Bank F/K/A FNBW Bank
7757 W. Devon Ave.
Chicago, IL 60631
(773) 594-5900

Doc#. 2218101011 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/30/2022 07:16 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Nicola Nitti 73000601-1 A/K/A Nick Nitti 8000 W. Courtland Ave, Norridge, IL 60706

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That [init Nations Bank F/K/A FNBW Bank F/K/A First National Bank of Wheaton, 7757 W. Devon Ave., Chicago, IL 60631 of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and on the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CHICAGO TITLE LAND TRUST COMPANY, not personally but as Trustee on the office of CHICAGO TITLE LAND TRUST COMPANY TRUST, AS Trustee under the provisions of a contain Trust Agreement dated May 4, 2012 and known as Trust Number #8002359414, whose address is 10 S. LASALLE STREET SUITE 2750, CHICAGO, IL 60603 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain CRIGAGE, bearing the date the April 13, 2017, and recorded in the office of the Recorder of Deeds for COCK, County, in the State of Illinois, as Document No. 1711055044, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LEGAL DESCRIPTION

LOT 14 IN BLOCK 8 IN THATCHER HEIGHTS, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

P.I.N.: 12-14-210-038-0000

Street Address: 8000 W COURTLAND AVE, NORRIDGE, IL 60706

| Witness our hands and s | seal, this JUNE 17, 2022 CIAL COPY |
|---|--|
| | $A\mathcal{O}$ |
| Jodi Gulanda, Viçe Presig | (/ (^a (seal) |
| July Mad | |
| Jeri Matson, Vice Preside | ent (seal) |
| STATE OF ILLINOIS | } ss. |
| COUNTY OF COOK |) Wi |
| | |
| Jeri Matson, Vice Preside same persons whose rai President respectively, a delivered the said instrui Bank, for the uses and p acknowledge that she, a | ptary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT ent, and Jodi Bulanda, Vice President of said Bank, personally known to me to be the mes are subscribed to the foregoing instrument as such Vice President and Vice present before me this day in person and acknowledged that they signed and ment us their own free and voluntary act, and as the free and voluntary act of said purposes therein set forth; and the said Vice President did also then and there is custodian of the corporate seal of said Bank, did affix the said corporate seal of said as her own free and voluntary act, and as the free and voluntary act of said Bank for herein set forth. |
| Given under my hand and Notarial Seal this 17 day of July | |
| Notary Public | BRIDGET M. LEEN OFFICIAL SEAL Natural Publica, State of Illinois |
| • | Notary Public - State of Illinois My Commission Expires Feb 17, 2025 |
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| | My Commission Expires Feb 17, 2025 |
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