

UNOFFICIAL COPY

Doc#. 2218101101 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/30/2022 08:26 AM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2201095761

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **STEPHEN C. PENG AND SUZANNE D. PENG, AS CO-TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT ENTITLED THE STEPHEN C. PENG REVOCABLE TRUST DATED THE 6TH DAY OF JANUARY, 2020 AND SUZANNE D. PENG AND STEPHEN C. PENG, AS CO-TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT ENTITLED THE SUZANNE D. PENG REVOCABLE TRUST DATED THE 6TH DAY OF JANUARY, 2020** to U.S. BANK NATIONAL ASSOCIATION bearing the date 06/17/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 2026806044**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 17-17-211-041-1001

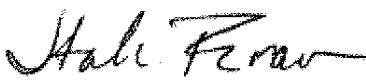
Property commonly known as: 1031 W MONROE ST., UNIT 1, CHICAGO, IL 60607

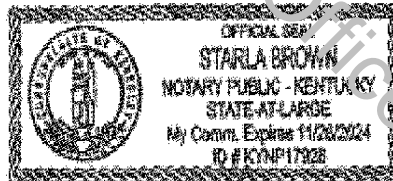
Dated this 28th day of June in the year 2022
U.S. BANK NATIONAL ASSOCIATION

By: 
April D. Ferguson, OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 28th day of June in the year 2022 by April D. Ferguson as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.


Starla Brown
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 433126184 T282206-11:01:34 [C-2] ERCNLI



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Exhibit A

PARCEL 1:

UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1031 WEST MONROE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 06-24818016, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO PARKING SPACES P-4 AND P-5, LIMITED COMMON ELEMENTS, AS SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM AND AS DELINEATED ON THE PLAT OF SURVEY, ATTACHED THERETO.

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENT RECORDED AS DOCUMENT NO. 05-05439108.