

UNOFFICIAL COPY

Doc#. 2218101236 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/30/2022 10:19 AM Pg: 1 of 3

When Recorded Mail To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0625083639

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JOSEPH SMITH AND ROSEMARIE SMITH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS** bearing the date 07/27/2005 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 0521633089.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 29-36-410-003-1095

Property is commonly known as: 2345 185TH COURT #08, LANSING, IL 60438.

Dated this 29th day of June in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS



MARY MOJICA

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 433140810 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN
100029500008606166 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
T292206-12:23:26 [C-3] ERCNIL1



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Loan Number 0625083639

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 29th day of June in the year 2022, by Mary Mojica as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


KARIN CHANDIAS
COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 433140810 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN
100029500008606166 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
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Property of Cook County Clerk's Office

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'EXHIBIT A'

UNIT NUMBER 4-8 IN FOREST GLEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 36; THENCE NORTH ON THE EAST LINE OF SAID SECTION 36, 585 FEET; THENCE WEST ON A LINE FORMING AN ANGLE OF 90 DEGREES TO THE LAST DESCRIBED LINE, 375 FEET; THENCE SOUTH ON A LINE PARALLEL TO THE EAST LINE OF SECTION 36, 582.61 FEET TO THE SOUTH LINE OF SECTION 36 AFORESAID; THENCE EAST ON SAID SOUTH LINE OF SECTION 36, 375.01 FEET TO THE PLACE OF BEGINNING, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT OF LAND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID SOUTH EAST 1/4; THENCE NORTHERLY ALONG THE EAST LINE OF SAID SOUTH EAST 1/4 FOR A DISTANCE OF 43 FEET TO A POINT; THENCE WESTERLY ALONG A STRAIGHT LINE WHICH IS PERPENDICULAR TO THE PREVIOUSLY DESCRIBED COURSE, FOR, A DISTANCE OF 33 FEET TO A POINT; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE, FOR A DISTANCE OF 14.1 FEET, MORE OR LESS, TO A POINT ON A LINE WHICH IS 33 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTH EAST 1/4; THENCE SOUTHERLY ALONG A STRAIGHT LINE, FOR A DISTANCE OF 33 FEET TO A POINT ON SAID SOUTH LINE OF THE SOUTH EAST 1/4; THENCE EASTERLY ALONG SAID SOUTH LINE OF THE SOUTH EAST 1/4, FOR A DISTANCE OF 43 FEET TO A POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 23, 1990 AS DOCUMENT 90036197, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



433140810



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Cook County Clerk's Office