## 194118 UNOFFICIAL COPY

Doc#. 2218107028 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/30/2022 06:41 AM Pg: 1 of 3

Dec ID 20220601656155

ST/CO Stamp 0-965-122-128 ST Tax \$360.00 CO Tax \$180.00

WARRANTY DEED

public utilities.

of Illinois.

THIS INDENTURE WITNESSETH, that the Grantor(s), MATTHEW J. RI man, County of Cook and State of Minois, for and in consideration of Ten D good and valuable considerations, the receipt of which is hereby acknowledged.	ollars (\$1 ed, CONV	0.00), and oth	ner
WARRANT(S) to OCTAVIO RANGEL ON Unmarries man	۷	, of	
8007 Masfield Ave., Burbank, IL 60459, ac			
(Check Applicable, Strike Inapplicable)  An individual or Entity (LLC, Corporation, Etc.)			·
Tenants in Common			
( ) Not as Tenauts in Common but as Joint Tenants with rights of surviv	Village of	Real Estate Trans	afer Tax
( ) Not as Tenants in Common or Joint Tenants, but as Tenants by the I	Oak Lawn	\$1000	D <b>47</b> 27
the following described real estate, to-wit:,	of	Real Estate Trans	fer Tax
SEE ATTACHED LEGAL	Cat Lawn		05795
Permanent Real Estate Index Number: 24-04-115-021-0000	Village of Oak Lawn	1.9al Estate Trens \$300	ofer Tax
Address of Real Estate: 5368 West 89th Street, Oak Lawn, IL 60453		-O	

Subject to the following restrictions: a) general real estate taxes not yet due and payable; b) zoning laws and ordinances; c) covenants, conditions, restrictions of record, building lines and easements for the use of

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State

## **UNOFFICIAL COPY**

MATTHEW J. RINGELMAN	
STATE OF TILING 1S	
COUNTY OF SS.	
I, the undersigned, a Notary Public in and for said County MATTHEW J. PINGELMAN, personally known to me the foregoing insurance, as having executed the same, ap that (he/she/they) signed sealed, and delivered the said in uses and purposes therein sea forth, including the release a Given under my hand and Notaria. Seal this	to be the same person(s) whose names are subscribed to peared before me this day in person and acknowledged strument as (his/her/their) free and voluntary act for the
[ Notary Seal ]  OFFICIAL SEAL  JENNIFER M HYLAND  NOTARY PUBLIC - STATE OF ILLINOIS  MY COMMISSION EXPIRES:07/27/24	Mon y Public M. M. My
This Instrument was prepared by:	COUNTY: 180.00 1/ NOIS: 360.00 1/ T/TAL: 540.00 1-115-021-0000   2022080160615/   0-965-122-128
Future Tax Bills to:  OCTAY, ORZNGEL  5368 W. 8941 St.,  OZK LZWN, Jl.  60453	After recording return document to:  OCTAVIO RANGE (  5748 W. 894154.  60453
	<u> </u>

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## **UNOFFICIAL COPY**

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 3 IN CALLAGHAN HOMES ALEXANDER PLACE UNIT A SUBDIVISION OF LOT 8 AND THE SOUTH 165 FEET OF LOT 5 IN MOORE'S ADDITION TO OAK LAWN, A SUBDIVISION OF LOT 4 OF THE SUBDIVISION OF THE OF THE NORTHEAST 1/4 AND ALL OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS