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2218110048

Recording Requested By:
UnionBanCal Mortgage Corp.

Doc# 2218110048 Fee \$93.00

When Recorded Return To:
TONI ZOUHAR
UnionBanCal Mortgage Corp.
PO BOX 85416
San Diego, CA 92186

IRHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/30/2022 11:46 AM PG: 1 OF 3



RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation #:7610563 "BAKER" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MUFG UNION BANK, N.A. holder of a certain mortgage, made and executed by RICHARD L BAKER AND KARLEEN ZUZICH BAKER MARRIED TO EACH OTHER AS JOINT TENANTS, originally to MUFG UNION BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 08/12/2019 Recorded: 08/15/2019 as Instrument No.: 1922749343, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-03-211-030-1036

Property Address: 132 E DELAWARE PLACE UNIT 5303, CHICAGO, IL 60611

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Property of Cook County Clerk's Office

S 4
P 3
S 1
SC 4
INT 4

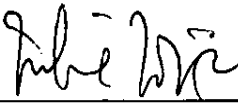
NS

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RELEASE OF MORTGAGE Page 2 of 2

MUFG UNION BANK, N.A.

On June 16th, 2022


By: 
JULIE JOJIC, Officer

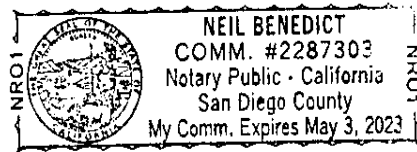
STATE OF California
COUNTY OF San Diego

On June 16th, 2022 before me, NEIL BENEDICT, Notary Public, personally appeared JULIE JOJIC , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,


NEIL BENEDICT
Notary Expires: 05/03/2023 #2287303



(This area for notarial seal)

Prepared By: Julie Jojic, UBCM PO BOX 85416, San Diego, CA 92186 858-795-0316

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CHICAGO TITLE
COMPANY

LEGAL DESCRIPTION

Order No.: 19008034SK

For APN/Parcel ID(s): 17-03-211-030-1036

UNIT NUMBER 5303 IN 132 EAST DELAWARE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 4 IN 900 NORTH MICHIGAN RESUBDIVISION OF THE LAND, PROPERTY, AND SPACE OF PART OF BLOCK 13 AND THE ACCRETIONS THERETO IN C. T. S. OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #89301306 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

LOTS 1, 2, 3, 5, 6 AND 7 IN 900 NORTH MICHIGAN RESUBDIVISION OF THE LAND PROPERTY, AND SPACE OF PART OF BLOCK 13 AND THE ACCRETIONS THERETO IN C. T. S. OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89301306 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS