

# UNOFFICIAL COPY

**Record and Return To:**

Information Systems and Networks  
Corporation  
2000 N Classen Blvd Suite 3200  
Oklahoma City OK 73106

Doc#: 2218121095 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/30/2022 06:56 AM Pg: 1 of 2

**This Instrument Prepared By:**

Information Systems and Networks  
Corporation  
2000 N Classen Blvd Suite 3200  
Oklahoma City OK 73106  
Loan #: **137-7459040**

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## SATISFACTION OF MORTGAGE

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **Secretary of Housing and Urban Development 451 Seventh Street, S.W., Washington DC 20410**, does hereby certify that a certain Mortgage, by **JULIO MORA JR AND KAITLYN R HAMMOND** (collectively the "Borrower/Grantor"), has been paid in full and is hereby **RELEASED AND SATISFIED IN FULL** and the real estate described therein is fully released as described below:

Original Lender: **Secretary of Housing and Urban Development** Dated: **01/17/2015** Recorded: **02/24/2015**

Instrument: **1505555137** Loan Amount: **\$28,407.40** in **Cook County, Illinois**

Property Address: **4650 185TH PLACE, COUNTRY CLUB HILLS, IL 60478**

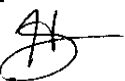
Parcel Tax ID: **31-03-104-012-0000**

Legal Description: **LOT 200 IN J.E. MERRION'S COUNTRY CLUB HILLS SECOND ADDITION, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 35 NOR5TH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **06/28/2022**.

**Secretary of Housing and Urban Development by Its  
Attorney in Fact Information Systems and Networks  
Corporation**

By: 

Name: **Chris Jakova**

Title: **Authorized Agent**

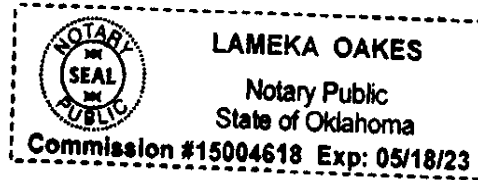
Power of Attorney previously recorded on **05/04/2022**, as  
Instrument No. **2212404034**, in **Cook County, IL**.

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STATE OF Oklahoma }  
COUNTY OF Oklahoma } s.s.

On **06/28/2022**, before me, **Lameka Oakes**, Notary Public, personally appeared **Chris Jakova, Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Lameka Oakes**  
My Commission Expires: **05/18/2023**  
Commission #: **15004618**

Property of Cook County Clerk's Office