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Doc#: 2218121000 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/30/2022 06:06 AM Pg: 1 of 2

MORTGAGE AND ASSIGNMENT OF RENTS RELEASE

KNOW ALL MEN BY THESE PRESENT, **Centrue Bank NKA Midland States Bank, GRANTEE**, whose address is 1201 Network Centre Dr, Effingham IL 62401 for and in consideration of One Dollar and other good and valuable consideration, the receipt of which is hereby confessed, does hereby Remise, Convey, Release, and Quit-Claim unto:

V580 JACKSON, LI C, an Illinois limited liability company, GRANTOR,

of the county of **Cook** and State of **Illinois** all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by certain MORTGAGE AND ASSIGNMENT OF RENTS bearing the date of the **5th** day of **December, 2016** recorded in the Recorder's Office of the county of **Cook**, in the State of **Illinois** on the **29th** day of **December, 2016** as **Document #1636439041** and **Document #1636439042**, the premises therein described as follows, to wit:

LOTS 9, 10, 11 AND 12 (EXCEPT THE EAST 9 FEET OF LOT 9, THE EAST 9 FEET OF LOT 10 AND THE EAST 9 FEET OF THE SOUTH 1/2 OF LOT 11 TAKEN FOR ALLEY) IN BLOCK 12 IN DUNCAN ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO EXCEPTING THE EAST 9 FEET OF LOT 12 AND THE EAST 9 FEET OF THE NORTH 1/2 OF LOT 11 IN BLOCK 12 IN DUNCAN ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 850 W. Jackson Blvd, Chicago, IL 60607

TAX ID #: 17-17-221-007-0000 (Lot 12); 17-17-221-008-0000 (North 37 feet of Lot 11); 17-17-221-009-0000 (Lots 9, 10, and the South 13 feet of Lot 11)

LOAN #: VAE1475

Situated in the county of **Cook** in the State of **Illinois** together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said deed of trust and assignment of rents have been paid, cancelled, and surrendered.

Witness the hands and seals this **28th** day of **June, 2022**.



By:

JOSEPHINE MILLER, DOCUMENT MANAGEMENT SPECIALIST
Centrue Bank NKA Midland States Bank

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Attest: 
DONNA FITZGERALD, TEAM LEADER
Centrue Bank NKA Midland States Bank

STATE OF MISSOURI)
)SS
COUNTY OF ST. LOUIS)

I, the undersigned a Notary Public in and for said County, the State aforesaid, **DO HEREBY CERTIFY** that **JOSEPHINE MILLER** and **DONNA FITZGERALD** personally known to be **DOCUMENT MANAGEMENT SPECIALIST** and **TEAM LEADER** respectively of **Centrue Bank NKA Midland States Bank**, a Corporation, and also known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such **DOCUMENT MANAGEMENT SPECIALIST** and **TEAM LEADER** respectively they signed, sealed, and delivered the said instrument of writing as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth, and that they were duly authorized to execute the same by the Board of Directors.

GIVEN under my hand and Notarial Seal, this 28th day of June, 2022.

PATRICK MURPHY
NOTARY PUBLIC-NOTARY SEAL
STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXPIRES OCTOBER 24, 2025
COMMISSION NUMBER 21337969


Notary Public

This Release Deed prepared by PATRICK MURPHY c/o Midland States Bank, 1201 Network Centre Dr., Effingham, IL 62401.

RETURN to: Midland States Bank, 5991 South Highway 94, Weldon Spring, MO 63304.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE DEED WAS FILED.