

UNOFFICIAL COPY

Doc#. 2218121473 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/30/2022 12:57 PM Pg: 1 of 3

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 4768781751

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ROBERT L GRADY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS** bearing the date 11/16/2012 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 123355003**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 31-03-202-117-0000

Property is commonly known as: 1414 WILLIAMSBURG RD, COUNTRY CLUB HILLS, IL 60478-5533.

Dated this 29th day of June in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS



ALVARO ZELEDON

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENCM 432960727 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) CITIMORTGAGE, INC. MIN
100011511230911837 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
T292206-12:20:13 [C-3] ERCNIL1



D0095602030

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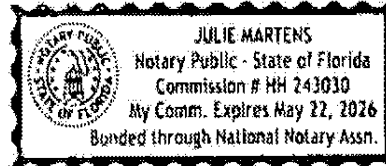
Loan Number 4768781751

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 29th day of June in the year 2022, by Alvaro Zeledon as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2026



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENCM 432960727 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) CITIMORTGAGE, INC. MIN 100011511230911837 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T292206-12:20:13 [C-3] ERCNIL1



D0095602030

Property of Cook County Clerk's Office

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'EXHIBIT A'

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: THAT PART OF PARCEL 41 IN PROVINCETOWN HOMES AREA 20 RESUBDIVISION NO. 2, BEING A RESUBDIVISION OF AREAS 41, 42, AND 43 IN AREA 20 RESUBDIVISION NO. 1, IN SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF AFORESAID PARCEL 41, THENCE SOUTH ALONG THE EAST LINE OF SAID PARCEL 27, 12 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL EXTENDED EAST FOR A PLACE OF BEGINNING, THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG AN EXTENSION OF AND THE CENTER LINE OF A PARTY WALL FOR A DISTANCE OF 42.10 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE FOR 0.62 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE FOR 20.90 FEET TO A POINT IN THE WEST LINE OF THE AFORESAID PARCEL 41; THENCE SOUTH ALONG THE WEST LINE OF SAID PARCEL 41 FOR 22.84 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL EXTENDED WEST THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE EXTENSIONS OF AND THE CENTER LINE OF A PART WALL FOR 63 FEET TO A POINT IN THE EAST LINE OF SAID PARCEL 41; THENCE NORTH ALONG THE EAST LINE OF PARCEL 41, FOR 22.22 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.



432960727



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PROPERTY OF Cook County Clerk's Office