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\*2218125023\*

Doc# 2218125023 Fee \$53.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/30/2022 12:07 PM PG: 1 OF 2

RELEASE

ILLINOIS

AFTER RECORDING  
IT SHOULD BE MAILED TO:

Albany Bank and Trust Company, N.A.  
3400 W. Lawrence Avenue  
Chicago, IL 60625

The above space is for the recorder's use only

Know All Men by these Presents, that Albany Bank and Trust Company, N.A., (the "Mortgagee") in Chicago, a corporation created and existing under the laws of the United States of America, and doing business in the City of Chicago, County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE, and QUIT-CLAIM, unto PERU PROPERTY GROUP, L.L.C., an Illinois limited liability company (the "Mortgagor") heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a those certain security instruments (the "Document Name") listed below bearing the document date, the recording date and the document number, as detailed and entered below and recorded in the Recorder's Office of COOK County, in the State of Illinois for the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

Document Name	Document Date	Recording Date	Document Number
MORTGAGE	11/17/2021	11/30/2021	2133422024
ASSIGNMENT OF RENTS	11/17/2021	11/30/2021	2133422025

on the premises described as follows, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

PERMANENT INDEX NUMBER: 25-02-405-020-0000; 25-02-405-021-0000; 25-02-405-022-0000  
25-02-405-023-0000; 25-02-405-024-0000; 25-02-405-025-0000  
25-02-405-026-0000; 25-02-405-027-0000; 25-02-405-028-0000  
25-02-405-029-0000; 25-02-405-030-0000; 25-02-405-031-0000

COMMONLY KNOWN AS: 9100-9110 S. STONY ISLAND AVENUE, CHICAGO, IL 60617

LEGAL DESCRIPTION:

LOTS 1 TO 12 INCLUSIVE, IN BLOCK 1 IN CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST AND NORTH OF RAILROAD, IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

# UNOFFICIAL COPY

IN WITNESS WHEREOF, Albany Bank and Trust Company, N.A., has caused its name to be signed and attested by these presents, this 30<sup>th</sup> day of JUNE, 2022.

ALBANY BANK AND TRUST COMPANY, N.A.

By: *Patrick Mulcahy*  
Its: Patrick Mulcahy Vice President

Attest: *Miriam Martinez*  
Its: Miriam Martinez, Assistant Vice President

State of Illinois  
J-SS  
County of Cook

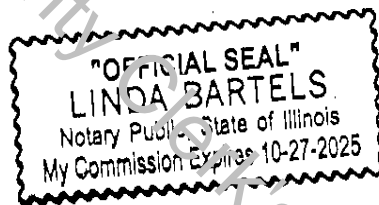
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that **Patrick Mulcahy** known to me to be the **Vice President** of Albany Bank and Trust Company, N.A. ("Bank") and **Miriam Martinez**, known to me to be the **Assistant Vice President**, of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of Albany Bank and Trust Company, N.A., in Chicago for the uses and purposes therein set forth.

Given under my hand and notary seal this 30<sup>th</sup> day of JUNE, 2022.

*Linda Bartels*  
Notary Public

Commission Expires: 10-27-2025

**This Document Prepared By:**  
Loan Operations Department  
Albany Bank and Trust Company, N.A.  
3400 W. Lawrence Avenue  
Chicago, IL 60625



PROPERTY OF COOK COUNTY CLERK'S OFFICE