

UNOFFICIAL COPY

Doc#: 2218139033 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/30/2022 07:50 AM Pg: 1 of 3

SPECIAL WARRANTY DEED

THE GRANTOR, ARTHINGTON PROPERTIES LLC, an Illinois limited liability company, with an office located at 1345 W. Fillmore, City of Chicago, County of Cook, State of Illinois, **FOR AND IN CONSIDERATION OF** Ten (\$10.00) Dollars and other good and valuable considerations in hand paid, the receipt of which is hereby acknowledged, the said party of the first part does hereby **GRANT, SELL AND CONVEY UNTO**

Dec ID 20220601661202
ST/CO Stamp 0-771-119-184 ST Tax \$170.00 CO Tax \$85.00
City Stamp 0-771-053-648 City Tax: \$1,785.00

(The above space for Recorder's use only)

A Married Man
WILLIAM DORITY, who resides at 9123 Normal, in the City of Chicago, County of Cook, State of Illinois, the said party of the second part, the following described real estate located in Cook County Illinois, to wit:

LEGAL DESCRIPTION:

LOT 26 IN BLOCK 3 IN A.J. HAWHE'S SOUTH PARK SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-22-410-023-0000

PROPERTY ADDRESS: 6855 S SAINT LAWRENCE AVENUE, CHICAGO, IL 60637

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also **SUBJECT TO** real estate taxes for second installment 2021 and subsequent years.

AND THE SAID party of the first part does hereby covenant with the said parties of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has set his hand and seal for and on behalf of ARTHINGTON PROPERTIES LLC.

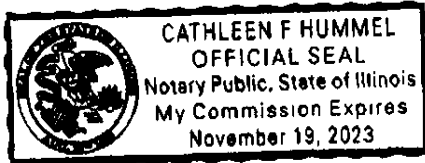
Dated this 28th day of June, 2022.

Jeffrey Kochikaran
Jeffrey Kochikaran, Manager (seal)
Alan L. Wischhover
Attorney in Fact

State of Illinois)
County of COOK) SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Alan L. Wischhover, Attorney in Fact for Jeffrey Kochikaran, Manager, Arthington Properties LLC is personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

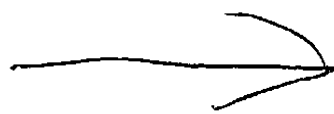
Given under my hand and Notarial seal this 28th day of June, 2022.



Cathleen F. Hummel
Notary Public

MAIL RECORDED DEED TO:

~~Ted M. Word
Attorney at Law
P.O. Box 5191
Lansing, IL 60438~~



SEND SUBSEQUENT TAX BILLS TO:

William Dority
6855 S. St. Lawrence
Chicago, IL 60637

This Instrument Prepared By:
Alan L. Wischhover
WISCHHOVER & Associates
11757 Southwest Highway
Palos Heights, IL 60463

UNOFFICIAL COPY


 First American Title™	ALTA Commitment for Title Insurance
	ISSUED BY First American Title Insurance Company
Exhibit A	

EXHIBIT A

The Land referred to herein below is situated in the County of Cook, State of Illinois, and is described as follows:

LOT 26 IN BLOCK 3 IN A.J. HAWHE'S SOUTH PARK SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-22-410-023-0000

PROPERTY ADDRESS: 6855 S SAINT LAWRENCE AVE, CHICAGO, IL 60637

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice, the Commitment to Issue Policy, the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; Schedule B, Part II—Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

Copyright 2006-2016 American Land Title Association. All rights reserved.
The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

