

# UNOFFICIAL COPY

**PREPARED BY:**

FIFTH THIRD BANK  
ANNA SANTIAGO  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

Doc#. 2218139353 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/30/2022 02:37 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45273

**SUBMITTED BY: ANNA SANTIAGO**

Loan #: \*\*\*\*\*1827

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): LIAM A GALLAGHER and MARILYN A GALLAGHER husband and wife

Original Mortgagee(s): **FIFTH THIRD BANK (WESTERN MICHIGAN)**

Dated: 01/17/2008 Recorded: 02/11/2008 in Book/Release/Liber: N/A at Page/Folio: N/A as Instrument No: 0804204108

Loan Amount: **\$87000.00**

Legal Description: **SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 26 IN BLOCK 2 IN MC PHERSON'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OR SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 10 CHAINS SOUTH OF THE NORTHWEST CORNER OF SAID NORTHEAST 1/4; RUNNING THENCE SOUTH 15 CHAINS; THENCE EAST 12 CHAINS; THENCE NORTH 16 2/3 CHAINS, THENCE WEST 2 CHAINS; THENCE SOUTH 1 2/3 CHAINS AND THENCE WEST 10 CHAINS TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **24-14-201-033-0000**

County: Cook County, State of Illinois

Property Address: 10459 S DRAKE CHICAGO, IL 60655

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/28/2022**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION,  
SBM TO FIFTH THIRD BANK (WESTERN  
MICHIGAN)**

By: 

Name: **Aaron Marcheski**

Title: **Assistant Vice-President**

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STATE OF Ohio  
COUNTY OF HAMILTON } s.s.

On **06/28/2022**, before me, **Alex Averbeck**, Notary Public, personally appeared **Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



**ALEX AVERBECK**  
Notary Public, State of Ohio  
My Commission Expires  
October 14, 2025  
COMMISSION: 2020-RE-821262

Notary Public: **Alex Averbeck**  
My Commission Expires: **10/14/2025**  
Commission #: **2020-RE-821262**

Drafted By: **ANNA SANTIAGO**

Property of Cook County Clerk's Office