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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2218201366 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/01/2022 01:51 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MICHAEL WILSON AND LAURA WILSON** to **JPMORGAN CHASE BANK, N.A.**, dated **05/27/2021** and recorded on **08/31/2021**, in Book N/A at Page N/A, and/or as Document **2124328371** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**
Tax/Parcel Identification number: **18-04-131-005-0000**
Property Address: **211 N STONE AVE LA GRANGE, IL 60525**

Witness the due execution hereof by the owner of said mortgage on **06/30/2022**.

JPMORGAN CHASE BANK, N.A.



Ingrid Whitty
Vice President - Document Execution

STATE OF **Louisiana** } s.s.
PARISH OF **Ouachita**

On **06/30/2022**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Prepared by/Record and Return to:
LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROELA71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1399260731

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Loan Number: 1399260731

EXHIBIT A

LOT 9 IN BLOCK 7 IN MCWILLIAMS AND PARKER'S ADDITION TO LAGRANGE, BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE AND WEST OF THE CENTER LINE OF FIFTH AVENUE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office