

# UNOFFICIAL COPY

Doc#: 2218201329 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/01/2022 01:09 PM Pg: 1 of 3

**After Recording Return To:**  
RUTH RUHL, P.C.  
Attn: Recording Department  
12700 Park Central Drive, Suite 850  
Dallas, Texas 75251

**Prepared By:**  
RUTH RUHL, P.C.  
12700 Park Central Drive, Suite 850  
Dallas, Texas 75251, and Co-Counsel  
Lee Scott Perres, PC  
29 North Wacker Drive, Suite 1010  
Chicago, Illinois 60606

[Space Above This Line For Recording Data]

Loan No.: 0036896173  
Investor No.: 4014826546

## ILLINOIS ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, LoanCare, LLC, the undersigned holder of a Mortgage, whose address is 3637 Sentara Way, Virginia Beach, VA 23452, ("Assignor") does hereby grant, sell, assign, transfer and convey, unto New Residential Mortgage, LLC, by LoanCare, LLC, as Agent under Limited POA, whose address is 3637 Sentara Way, Virginia Beach, VA 23452, ("Assignee") a certain Mortgage dated April 11th, 2018, made and executed by KATHRYN M WALSTROM, OR HER SUCCESSOR(S), TRUSTEE UNDER THE KATHRYN M. WILSTROM TRUST DATED NOVEMBER 4, 2014 to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DITECH FINANCIAL LLC, upon the following described property situated in COOK County, State of Illinois:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Property Address: 606 ROSEDALE RD, GLENVIEW, Illinois 60025

such Mortgage having been given to secure payment of three hundred eighty eight thousand six hundred fifty and 00/100 Dollars (\$ 388,650.00 ), which Mortgage is of record on May 14th, 2018 , in the Office of the Recorder of COOK County, State of Illinois in Book N/A, Page N/A, Instrument No. 1813406152., together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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Loan No.: 0036896173  
Investor No.: 4014826546

This Assignment is made without recourse, representations or warranties of any kind.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Dated: JUN 17 2022

LoanCare, LLC  
-Assignor

By:   
Printed Name: Marsha Brunswick  
Its: Assistant Secretary


### ASSIGNOR ACKNOWLEDGMENT

State of VIRGINIA §  
County of VIRGINIA BEACH §

On this 17 day of JUNE, 22, before me,  
Linda Ann Brown [name of notary], a Notary Public in and for said state,  
personally appeared Marsha Brunswick, Assistant Secretary  
[name of officer or agent, title of officer or agent] of LoanCare, LLC

, [name of entity]  
known to me to be the person who executed the within instrument on behalf of said entity, and acknowledged to me that he/she/they executed the same for the purpose therein stated.



  
Notary Signature  
LINDA ANN BROWN  
Type or Print Name of Notary  
Notary Public, State of VIRGINIA  
My Commission Expires: 3-31-23

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## EXHIBIT "A"

THE FOLLOWING DESCRIBED PROPERTY:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS.

THAT PART OF LOTS SEVEN (7) AND FOURTEEN (14), TAKEN AS A TRACT, AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTHERLY (OR FRONT) LINE OF LOT SEVEN (7) (SAID NORTHERLY LINE BEING A CURVED LINE HAVING A RADIUS OF 50.0 FEET) A DISTANCE OF 1.80 FEET, AS MEASURED ALONG THE ARC OF SAID NORTHERLY LINE, WEST OF THE MOST EAST, NORTHEAST CORNER OF SAID LOT SEVEN (7); THENCE NORTH WESTERLY ALONG SAID NORTHERLY CURVED LINE A DISTANCE OF 52.0 FEET, AS MEASURED ALONG THE CHORD OF SAID CURVE, TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE NORTHERLY ALONG THE CURVED FRONT LINE OF SAID LOT SEVEN (7) A DISTANCE OF 52.53 FEET AS MEASURED ALONG THE CHORD OF SAID CURVE, THENCE SOUTH WESTERLY 151.90 FEET MORE OR LESS TO A POINT ON THE WEST LINE OF THE EAST 40.0 FEET OF LOT FOURTEEN (14), 135.0 FEET NORTH OF THE SOUTH LINE OF SAID LOT FOURTEEN (14) THENCE SOUTH ALONG THE WEST LINE OF THE EAST 40.0 FEET OF LOT FOURTEEN (14), A DISTANCE OF 117.0 FEET TO A POINT ON SAID WEST LINE 18.0 FEET NORTH OF THE SOUTH LINE OF LOT FOURTEEN (14); THENCE NORTHEASTERLY 176.70 FEET MORE OR LESS TO THE POINT OF BEGINNING, IN MILLER'S ADDITION TO GLENVIEW COUNTRYSIDE, BEING A SUBDIVISION OF PARTS OF SECTION 32 AND 33 AND TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

ASSESSOR'S PARCEL NO: 04-33-302-091-0000