UNOFFICIAL COPY

Doc#. 2218206117 Fee: \$98.00
Karen A. Yarbrough
When Recorded Mail To: Cook County Clerk
Nationstar Mortgage LLC Date: 07/01/2022 08:48 AM Pg: 1 of 3
C/O Nationwide Title Clearing,

Loan Number 0696404094

LLC 2100 Alt. 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by CORRINE E. SHILNEY AND RONALD VASQUEZ to MORTGAGY. FLECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR PACOR MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS bearing the date 04/17/2019 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1911301005.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 24-14-323-029-1003, 24-14-31 3-029-1034

Property is commonly known as: 3730 W 111TH ST APT 103, CHICAGO, IL 60655.

Dated this 30th day of June in the year 2022 NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER

MELISSA DENNEY

VICE PRÉSIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 433053300 RIGHTPATH DOCR T302206-12:19:18 [C-3] ERCNIL1

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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 30th day of June in the year 2022, by Melissa Denney as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 07/28/0023



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DOCR T3)2206-12:19:18 [C-3] ERCNIL1



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Loan Number 0696404094

'EXHIBIT A'

ALL THE REAL PROPERTY IN THE COUNTY OF COOK AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: UNIT 103 AND GARAGE SPACE G-13 IN THE PARKVIEW CONDOMINIUMS PHASE II AS SHOWN ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, TO WIT: PARCEL 1: THE SOUTH 125 OF BLOCK 13 (EXCEPT THE EAST 133 FEET THEREOF AND EXCEPT THE WEST 113 FEET THEREOF) IN GEORGE W. HILL'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE 33 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SECTION 14, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EAST 133 FEET OF THE SOUTH 125 FEET OF BLOCK 13 IN GEORGE W. HILL'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSTIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE 33 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SECTION 14, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED ON OCTOBER 23, 2001 AS DOCUMENT 0010-988711 P. COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND SET FORTH ON SAID DECLARATION AND SURVEY ALL IN COOK COUNTY, ILLINOIS.



