

UNOFFICIAL COPY

Doc#: 2218206139 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/01/2022 09:06 AM Pg: 1 of 3

Loan Number: **COOK - PART REL - SP - 35**

This document prepared by (and
after recording returned to):

Stephanie A Pritchett

First Merchants Bank

200 E Jackson St, Muncie, IN 47305-2835

(765) 378-8405

Tax Parcel / Account Number: **28-04-2J1-066-1010 &
28-04-201-066-1022**

PARTIAL SATISFACTION OF MORTGAGE

(ILLINOIS MORTGAGE ACT 765 ILCS905/)

FIRST MERCHANTS BANK F/K/A FIRST MERCHANTS BANK, N.A., (the "Mortgagee"), does hereby certify and declare that the owner and holder of that certain mortgage bearing the date **June 24, 2015** executed by **ALEX NICOLE PROPERTIES, LLC**, (the "Mortgager") to secure payment of the principal sum of **\$670,400.00** dollars and interest, and recorded at the Office of the County Recorder of **Cook County, Illinois** on **July 16, 2015**, as Instrument No. **1519747129** formerly encumbered the described real property:

Legal Description: **SEE ATTACHED LEGAL**

Property Address: **PIN 28-04-201-066-1010 & 28-04-201-066-1022 13535 LAMON AVE, CRESTWOOD, IL 60445**

which was recorded in **Cook County, Illinois**. The underlying debt has not been paid in full, and the undersigned reserves the right to collect any balance remaining due on the underlying note through means other than enforcement of a security interest in the subject property.

IN WITNESS WHEREOF the Mortgagee has duly affixed his signature under his hand and seal on the 30th day of June, 2022.

SIGNED, SEALED AND DELIVERED

in the presence of:

FIRST MERCHANTS BANK F/K/A FIRST MERCHANTS BANK, N.A.



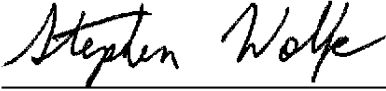
Stephanie A Pritchett, Loan Servicing Specialist

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NOTARY ACKNOWLEDGEMENT

STATE OF INDIANA COUNTY OF MADISON

On this June 30, 2022, before me personally appeared **Stephanie A Pritchett, Loan Servicing Specialist** of **FIRST MERCHANTS BANK F/K/A FIRST MERCHANTS BANK, N.A.** to me known to be the person described in and who executed the foregoing instrument, and acknowledged that he/she executed the same as his/her free act and deed.



Stephen Wolfe, Notary Public
My commission expires: **April 07, 2030**

Seal
STEPHEN WOLFE
Notary Public - State of Indiana
Commission Number NP0740354
My Commission Expires Apr 7, 2030

Electronically Notarized in Person via Simplifile
Commission #: **NP0740354**

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PARCEL 1:

UNITS 110 AND G -110 IN THE LION CREST CONDOMINIUM UNIT ONE, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN LION CREST, BEING A RESUBDIVISION OF PART OF THE WEST 332.40 FEET OF THE EAST 632.40 FEET OF LOT 2 IN ARTHUR T. MC INTOSH AND CO'S RICHWOOD FARMS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 87285662, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 1A:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH ON PLAT OF SUBDIVISION, RECORDED AS DOCUMENT NO. 86601117.

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