

UNOFFICIAL COPY

Record and Return To:

ISN CORPORATION
ISN CORPORATION
2000 N. Classen Blvd.
SUITE 3200
OKLAHOMA CITY OK 73106

Doc#: 2218207225 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/01/2022 01:13 PM Pg: 1 of 3

This Instrument Prepared By:

ISN CORPORATION
TAMARRA FEE
2000 N. Classen Blvd.
Suite 3200
Oklahoma City OK 73106

Loan #: **137-8157218**

SATISFACTION OF MORTGAGE

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **SECRETARY OF HOUSING and URBAN DEVELOPMENT 451 SEVENTH STREET SW, WASHINGTON DC 20410**, does hereby certify that a certain Mortgage, by **SCOTT MUSIAL MARRIED, ASHLEY MUSIAL MARRIED** (collectively the "Borrower/Grantor"), has been paid in full and is hereby **RELEASED AND SATISFIED IN FULL** and the real estate described therein is fully released as described below:

Original Lender: **SECRETARY OF HOUSING AND URBAN DEVELOPMENT** Dated: **11/04/2020** Recorded: **01/04/2021**

Instrument: **2100413433** Loan Amount: **\$19,281.08** in Cook County, Illinois

Property Address: **705 N MART CT, PALATINE, IL 60067**

Parcel Tax ID: **02-15-100-030-0000**

Legal Description: **SEE ATTACHED**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **06/30/2022**.

**SECRETARY OF HOUSING AND URBAN
DEVELOPMENT by Its Attorney in Fact Information
Systems and Networks Corporation**

By: 

Name: **CHRIS JAKOVA**

Title: **AUTHORIZED SIGNER**

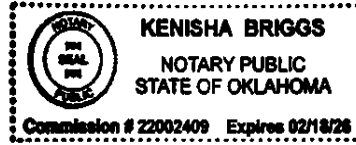
Power of Attorney previously recorded on **05/04/2022**, as
Instrument No. **2212404034**,

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STATE OF Oklahoma }
COUNTY OF Oklahoma } s.s.

On **06/30/2022**, before me, **Kenisha Briggs**, Notary Public, personally appeared **CHRIS JAKOVA**, **AUTHORIZED SIGNER** of **Information Systems and Networks Corporation**, Attorney in Fact for **SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Kenisha Briggs**
My Commission Expires: **02/18/2026**
Commission #: **22002409**

Property of Cook County Clerk's Office

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EXHIBIT A

BORROWER(S): SCOTT MUSIAL MARRIED, ASHLEY MUSIAL MARRIED

LEGAL DESCRIPTION:

THE LAND REFERRED TO IN THIS REPORT IS SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, AND DESCRIBED AS FOLLOWS:

LOT 13 IN GARDEN GLADE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

COUNTY, ILLINOIS.

ALSO KNOWN AS: 705 MARIE CT, PALATINE, ILLINOIS 60067

PROPERTY of Cook County Clerk's Office