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Doc#: 2218221378 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/01/2022 11:53 AM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: 0064551476

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 04-13-118-001-0000



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CIBC BANK USA., ITS SUCCESSORS AND ASSIGNS**, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 12, 2021** executed by **JEREMIAH GREEN AND YASEMIN GREEN, HUSBAND AND WIFE.,** Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CIBC BANK USA., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **AUGUST 20, 2021** as Instrument No. **2123217117** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **LOT 77 AND THE NORTH WESTERLY 50 FEET OF LOT 78 IN WILLIAM H. BRITIGAN'S SUNSET RIDGE GOLF CLUB ADDITION, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER (EXCEPT THE NORTH 5 ACRES THEREOF) ALSO THAT PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTH WEST QUARTER LYING WESTERLY OF HAPP ROAD AND THE NORTH HALF OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **1975 VALLEY VIEW RD, NORTHFIELD, IL 60093**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 30, 2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

MELINDA CODY, VICE PRESIDENT

POD: 20220614

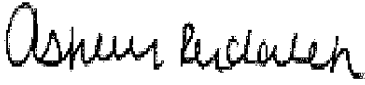
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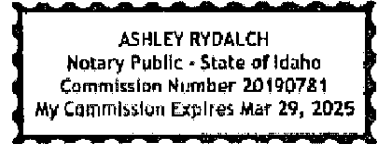
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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JUNE 30, 2022, before me, ASHLEY RYDALCH, personally appeared MELINDA CODY known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



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