

# UNOFFICIAL COPY

**Record and Return To:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBBF  
CINCINNATI OH 45276

Doc#. 2218221433 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/01/2022 12:29 PM Pg: 1 of 2

**This Instrument Prepared By:**

FIFTH THIRD BANK  
**SANDRA KIRKSEY**  
5001 KINGSLEY DRIVE  
MD 1MOBBE  
CINCINNATI OH 45227  
800-972-3030  
CommercialCollateralRelease@53.com

Loan #: \*\*\*\*\*-\*\*\*7166

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MB FINANCIAL BANK, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): SAMIRA E WAANDERS-PANWALA and JAN R WAANDERS-PANWALA AS TRUSTEE UNDER TRUST AGREEMENT DTD 2/7/2006

Original Mortgagee(s): **MB FINANCIAL BANK, N.A.**

Dated: 11/03/2017 Recorded: 11/28/2017 in Book/Reel/Liber: NA at Page/Folio: NA as Instrument No: 1733244025

Loan Amount: **\$808000.00**

Legal Description: **THE SOUTH ONE-HALF OF LOT 18 IN BLOCK 4 IN HANSBROUGH AND HESS SUBDIVISION OF THE EAST OF ONE-HALF OF THE SOUTHWEST QUARTER OF SECTION 36 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS**

Parcel Tax ID: **13-36-304-010-0000**

County: Cook County, State of Illinois

**Termination of Assignment of Rents and Leases** Dated: 11/03/2017 Recorded: 11/28/2017 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 1733244026 Assignor: **FIFTH THIRD BANK** Borrower: **SAMIRA E WAANDERS-PANWALA and JAN R WAANDERS-PANWALA AS TRUSTEE UNDER TRUST AGREEMENT DTD 2/7/2006** Loan Amount: **\$808000.00**

Property Address: 1927 N HUMBOLDT BLVD CHICAGO, IL 60647

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/30/2022**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION,  
AS SUCCESSOR BY MERGER TO MB  
FINANCIAL BANK, N.A.**

By: Todd Reese

Name: **Todd Reese**

Title: **Vice President**

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STATE OF Ohio  
COUNTY OF HAMILTON } s.s.

On **06/30/2022**, before me, **Alex Averbeck**, Notary Public, personally appeared **Todd Reese, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MB FINANCIAL BANK, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



**ALEX AVERBECK**  
Notary Public, State of Ohio  
My Commission Expires  
October 14, 2025  
COMMISSION: 2020-RE-821262

Notary Public: **Alex Averbeck**  
My Commission Expires: **10/14/2025**  
Commission #: **2020-RE-821262**

Property of Cook County Clerk's Office